Doc#. 1300457280 fee: \$50.00 UNOFFIC Pate: 01/04/2013/08:-44 NVP/g 1/of 2 *RHSP FEE \$10.00 Applied

PREPARED BY:

JPMORGAN CHASE BANK, N.A. 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

WHEN RECORDED MAIL TO:

UST-Global

Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

SUBMITTED BY: Donna Acree

Loan Number: 00414511773464 MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, JPMORGAN CHASE BANK, N.A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration 'nere of, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SENDA AJROUD DRISS AND ANISS DRISS

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.

Original Instrument No: 0721213087

Date of Note: <u>07/06/2007</u> Original Recording Date: 07/31/2007

Property Address: 443A W GRANT PL CHICAGO, IL 6061

Legal Description: See exhibit A attached

County: Cook County, State of IL PIN #: 14-33-114-046-1024

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/03/2013. TOPH'S OFFICE

JPMORGAN CHASE BANK, N.A.

By: Donna Acree Title: Vice President

State of LA Parish of Quachita

WHAT WHEN THE

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Donna Acree** and acknowledged the due execution of the foregoing instrument. Thus done and signed on 01/03/2013.

animiliane

Notary Public: Sharon Hutson -

77031

My Commission Expires: Lifetime Commission Resides in: Ouachita

UNOFFICIAL COPY

LOAN NUMBER: 00414511773464

EXHIBIT A

UNIT 24 IN THE PORTALS AT GRANT PLACE CONDOMINIUM, AS DELINEATED ON SURVEY OF LOTS 36 TO 48 INCLUSIVE IN HUSTED'S SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21563823, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

