

When Recorded Mail To:  
JPMorgan Chase Bank, N.A.  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1443136220

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by GARY S. BOORAS AND BETH L. BOORAS to JPMORGAN CHASE BANK, N.A. bearing the date 12/27/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1100547072.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 18-07-112-014, 18-07-112-013

Property more commonly known as: 325 PRINCETON RD, HINSDALE, IL 60521.

Dated on 12/31/2012 (MM/DD/YYYY)  
JPMORGAN CHASE BANK, N.A.

By: [Signature]  
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 12/31/2012 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]  
Ira D. Brown  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18542037 1@ PRIME CJ4513932 T2712123214 [C] RCNLI



\*18542037\*

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION:

LOT 5 IN BLOCK 2 IN HEATHERWOOD RESUBDIVISION COMPRISING BLOCK 7 IN HIGHLANDS, A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1891 AS DOCUMENT 1569674 IN COOK COUNTY, ILLINOIS, ALSO LOT 2 (EXCEPT THE NORTH 150 FEET AND EXCEPT THE EAST 79.72 FEET THEREOF) AND LOT 3 (EXCEPT THE NORTH 150 FEET THEREOF) AND THE EAST 59.44 FEET OF LOT 4 (EXCEPT THE NORTH 150 FEET THEREOF) AND LOTS 8, 9, 10, 11, 12, 13, 14 AND 15 (EXCEPT THAT PART OF LOTS 12, 13, 14 AND 15 LYING EAST OF A LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 12, 126.67 FEET WEST OF THE SOUTHEAST CORNER OF LOT 12, TO A POINT ON THE NORTH LINE OF LOT 15, 179.71 FEET WEST OF THE NORTHEAST CORNER OF LOT 15) IN BLOCK 10 IN HIGHLANDS SUBDIVISION AFORESAID, ACCORDING TO THE PLAT OF SAID HEATHERWOOD RESUBDIVISION REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON NOVEMBER 19, 1971 AS DOCUMENT 2594527, IN COOK COUNTY ILLINOIS.



Cook County Clerk's Office