When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0188895734

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by ROBERT C MUELLER AND SUSAN GAHAGAN MUELLER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 07/31/2003 and recorded in the office of the Koorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0324204232.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 16-30-305-035-0000

Property is commonly known as: 2642 S GROVE AVENUE, BERWYN, IL 60402.

Dated this 03rd day of January in the year 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

ONDA CIO WFHRC 18769218 100065000000037796 MERS PHONE 1-888-679-MERS T031301-1811 FRCNIL1

\*18769218\*

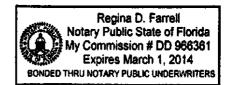
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## **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18769218 100065000000037796 M. RS PHONE 1-888-679-MERS T031301-1811 ERCNIL1



\*18769218\*

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# **UNOFFICIAL COPY**

### **EXHIBIT A**

LOT 32 (EXCEPT THE SOUTH 9 FEET) AND THE SOUTH 16.5 FEET OF LOT 33 IN BLOCK 2 IN J.H. CURTIS' ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, MADISON AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.

PIN #: 16-30-305-7/57-0000 VOL. 0005

