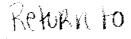
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When Recorded Return To: Nationstar Mortgage LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 1300418054 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2013 11:49 AM Pg: 1 of 2



FREEDMAN ANSELMO LINDBERG

PO BOX 3228

NAPERVILLE IL 60566-3228



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents doe, convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights one or to become due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNY, F.)

Said Mortgage is dated 05/08/2007, and made by LESZEK A. BUBNIAK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER and recorded 05/14/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0713442088. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 23113020020000

Property is commonly known as: 8556 102ND TER BLD 5 UNIT 314 PALOS HILLS, IL 60465.

Dated on 12 / 10 12012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

A foregoing instrument was acknowledged before me on as ASST. SECRETARY of MORT 12110 B (MM/DD/YYYY) by Angela as ASST. SECRETARY of MORTGAGE ELECTRONIC LEGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC. DBA AMERICA'S WHOLESTLE LENDER, ITS SUCCESSORS AND ASSIGNS He/she/they is (are) personally known to me.

Helen Scott Notary Public - State of NEBRASKA Commission expires: 10/25/2016 GENERAL NOTARY-State of Nebraska **HELEN SCOTT** My Comm. Exp. Oct. 25, 2016

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 18406489 -1 DOCADMIN CJ44214742E MIN 100015700081045573 MERS PHONE 1-888-679-6377 T2812112610 [C] FRMIL1

18406489

F12120091 NSTR

1300418054 Page: 2 of 2

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EXHIBIT A

LEGAL DESCRIPTION:

SOUTHWEST QUARTER OF SAID SECTION 11; THENCE NORTH 00 DEGREES 02 MINUTES 43 SECONDS WEST ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST CORNER OF SAID SICTION 11, 1339.133 FEET TO THE POINT OF BEGINNING, EXCEPTING FROM SAID TRACT OF LAND THE SCUTH 50.00 FEET THERBOF AND THE EAST 40.00 FEET THEREOF (EXCEPT THE SOUTH 50.00 FEET) AND THE WEST 33.00 FEET THEREOF (EXCEPT THE SOUTH 50.00 FEET) AND THE WEST 33.00 FEET THEREOF, LEIETOFORE DEDICATED, ALL IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SUR' LY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2006 AS DOCUMENT NUMBER 0629716058; TOGETHER WITH ITS UNDIVIDED LERCENTAGE INTEREST IN THE COMMON ELEMENTS.

