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Doc#: 1300422050 Fee: \$42.25

Doc#: 1300422050 Fee: \$10.00

Karen A. Yarbrough RHSP Fee:\$10.00

Karen A. Yarbrough RHSP Fee: \$10.00

Cook County Recorder of Deeds

Cook County Recorder PM Pg: 1 of 2

Date: 01/04/2013 01:05 PM Pg: 1

RECORDING REQUESTED & PRI-PARPO BY:
Provident Funding Associates, L.P. P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO: THOMAS E HODGMAN AMY A HODGMAN 819 CLINTON PL EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan#: 1122040070

MIN: 100120002000450023 MERS Phone: (888) 679-6377

Cook, iL

Property: 819 CLINTON PL, EVANSTON, IL 60201

Parcel#: 05354060170000

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, by and through its Assistant Secretary below, ne reby certifies that it is the holder of the indebtedness secured by the hereafter described mortgage and acknowledges that, on or before 10/31/2012, the beneficial owner has received full payment and accusfaction of the debt or other obligation in the aggregate principal amount of \$410,000.00 secured by the mortgage dated 3/29/2012 and executed by THOMAS E HODGMAN AND AMY A HODGMAN, HUSBAND AND WIFE, Borrower, to Mortgage Electronic Registration Systems, Inc. as nominee for Perl Mortgage Fig. Lender, recorded on 4/18/2012 as Instrument No. 1210917032 in Book , Page , in Cook (County/Fown), IL, and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By:

November 1, 2012

Stephanie Conferas, Assistant Secretary
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 11/1/2012 before me K. M. Corkins, Notary Public, personally appeared Stephanie Contrellar personally known to me to be the person whose name is subscribed to this instrument, and acknowledged to me that he/she executed the same in his/her authorized capacity as Assistant Secretary on behalf of Mortgage Electronic Registration Systems, Inc., and that by his/her signature on this instrument Mortgage Electronic Registration Systems, Inc., executed this instrument.

Witness my hand and official seal this November 1, 2012

By: Who was a substitution of the commission expires: 12/10/2014

K. M. CORKINS
Commission # 1916215
Notary Public - California
Sonoma County
My Comm. Expires Dec 10, 2014

Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Stephanie Conferas

1300422050 Page: 2 of 2

UNOFFICIAL C

LEGAL DESCRIPTION

LOT 18 IN BLOCK 2 IN SHERIDAN ROAD AND RETURN BOULEVARD SUBDIVISION OF PART OF LOTS 24 AND 25 IN GEORGE SMITH'S SUBDIVISION OF PART OF THE SOUTH SECTION OF QUILMETTE RESERVATION, IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent indax Number(s): 05-35-406-017

ace, Evans.

Of Cook County Clark's Office For informational purposes only, the subject parcel is commonly known as:

819 Clinton Flace, Evanston, IL 60201