

UNOFFICIAL COPY



Doc#: 1300422065 Fee: \$44.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2013 01:14 PM Pg: 1 of 4

Return to:
Wheatland Title Guaranty
105 W. Veterans Parkway, Yorkville, IL 60550
SPA-1200-12687.0 (YH)

This Document Prepared By:

Ginali Associates PC
947 N. Plum Grove Road
Schaumburg, IL 60173

~~After Recording Return To:~~

2115 W. Farwell Ave. #204
Chicago, IL 60645

QUIT CLAIM DEED

THIS INDENTURE made this 30th day of October, 2012, between **BANK OF AMERICA, N.A., BY ASSIGNMENT** hereinafter ("Grantor"), and **Iman Inc**, whose mailing address is P.O. Box 101023, Chicago, IL 60610 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does REMISE, RELEASE, QUIT CLAIM unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of **Cook** and State of Illinois and more particularly described on Exhibit A and known as **2115 W. Farwell Ave. Unit 204, Chicago, IL 60645**.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

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Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Property of Cook County Clerk's Office

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Executed by the undersigned on October 30, 2012:

GRANTOR:

BANK OF AMERICA, N.A., BY ASSIGNMENT

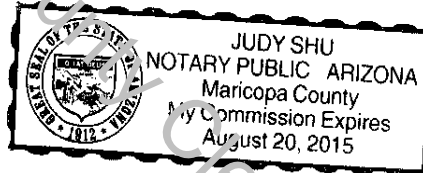
Irene Carrillo
Name: Irene Carrillo
Title: AVP

STATE OF AZ)
) SS
COUNTY OF MARICOPA)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Irene Carrillo, personally known to me to be the AVP of BANK OF AMERICA, N.A., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ signed and delivered the instrument as _____ free and voluntary act, and as the free and voluntary act and deed of said CORP., for the uses and purposes therein set forth.

Given under my hand and official seal, this 30th day of October, 2012.

Judy Shu
Commission expires August 20, 2015
Notary Public



SEND SUBSEQUENT TAX BILLS TO:
2115 W. Farwell Ave. #204, Chicago, IL 60645


Property Clerk's Office



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Exhibit A Legal Description

UNIT NO. 204 IN 2115 WEST FARWELL CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE WEST 200.00 FEET OF NORTH 1/2 OF LOT 14 IN SMITH'S ADDITION TO ROGERS PARK IN THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 8, 2005, AS DOCUMENT NUMBER 0531245001, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Real Estate Index Number: 11-31-123-020-1014

REAL ESTATE TRANSFER		01/04/2013
	CHICAGO:	\$251.25
	CTA:	\$100.50
	TOTAL:	\$351.75
11-31-123-020-1014 20121101600006 86SEAN		

REAL ESTATE TRANSFER		01/04/2013
	COOK	\$16.75
	ILLINOIS:	\$33.50
	TOTAL:	\$50.25
11-31-123-020-1014 20121101600006 5608SH		

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