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Doc#: 1300429048 Fee: \$46.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2013 11:31 AM Pg: 1 of 5

This Document Prepared By:

Manley Deas Kocinski LLC
1400 Goodale Boulevard
Columbus, Ohio 43212

After Recording Return To:

Allodial Title LLC
REO No.: 20122740
PO Box 165028
Columbus, Ohio 43215

SPECIAL WARRANTY DEED

THIS INDENTURE made this 6th day of November, 2012, between **JPMorgan Chase Bank, National Association**, hereinafter ("Grantor"), and **Partners in Charity**, whose mailing address is 613 W. Main Street, West Dundee, IL 60118 (hereinafter, [collectively], "Grantee"), WITNESSETH, that the Grantor, for and in consideration of the sum of Zero Dollars (\$0.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does GRANT, BARGAIN AND SELL unto the Grantees, and to their heirs and assigns, FOREVER, the real property situated in the County of Cook and State of Illinois and more particularly described on Exhibit A and known as 4417-4419 South Indiana Avenue #2, Chicago, IL 60653.

And the Grantor, for itself, and its successors, does covenant, promise and agree, to and with the Grantee, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to all matters set forth on Exhibit B.

Grantor makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the

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condition of the title of the property prior to the date the Grantor acquired title.

This conveyance is made subject to all matters set forth on Exhibit B.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit and behalf of the Grantee forever.

Executed by the undersigned on November 6, 2012:

JPMorgan Chase Bank, National Association

By: _____ 11-6-12
Name: Jill Kelsey
Title: Vice President

STATE OF _____)
) ss
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____, personally known to me to be the _____ of JPMorgan Chase Bank, National Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such _____ [HE] [SHE] signed and delivered the instrument as [HIS] [HER] free and voluntary act, and as the free and voluntary act and deed of said _____, for the uses and purposes therein set forth.

Given under my hand and official seal, this _____ day of _____, 2012

Commission expires _____, 20____
Notary Public

See Attached
Notary Acknowledgement

SEND SUBSEQUENT TAX BILLS TO:

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Notary Acknowledgement

STATE OF FLORIDA

COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this November 6, 2012, by Jill Kelsey, the Vice President of JPMorgan Chase Bank, NA, a United States corporation, on behalf of the corporation. He/she is personally known to me.

X Janet Hill
Notary Public

(seal)

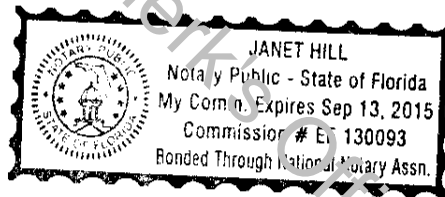
Printed Name: Janet Hill

REAL ESTATE TRANSFER 12/20/2012



CHICAGO:	\$0.00
CTA:	\$0.00
TOTAL:	\$0.00

20-03-309-047-1007 | 20121101600873 | ZON6DU



REAL ESTATE TRANSFER 01/04/2013



COOK	\$0.00
ILLINOIS:	\$0.00
TOTAL:	\$0.00

20-03-309-047-1007 | 20121101600873 | D7E1BW

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Exhibit A
Legal Description

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Situated in the County of Cook, in the State of Illinois:

PARCEL 1:

UNIT

4419-2-4417 S. Indiana Condominium, as delineated on a survey of the following described tract of land: Lot 14 (except the North 5 feet thereof) and the North 5 feet of Lot 15 in Hubbard's Subdivision of the North 4 acres of the North 1/2 Southwest 1/4 Northeast 1/4 of the Southwest 1/4 Section 3, Township 38 North, Range 14 East of the Third Principal Meridian; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 0735603036; together with its undivided percentage interest in the common elements in Cook County, Illinois.

PARCEL 2:

The exclusive right to use parking space P-7, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 0735603036.

Parcel Number: 20-03-309-047-1007

Office of Cook County Clerk's Office

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Exhibit B
Permitted Encumbrances

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1. The lien of taxes and assessments for the current year and subsequent years;
2. Matters that would be shown by an accurate survey and inspection of the property;
3. All covenants, restrictions, conditions, easements, reservations, rights-of-way, and other matters of record, to the extent valid, subsisting and enforceable;
4. Zoning requirements, statutes, rules, orders, restrictions, regulations and ordinances of governmental agencies or their instrumentalities relating to the property, the buildings located thereon, their construction and uses, in force on the date hereof (if any such exist);
5. All roads and legal highways;
6. Rights of parties in possession (if any), and
7. Any licenses, permits, authorizations or similar items (if any) in connection with the conduct of any activity upon the property.

Property of Cook County Clerk's Office