

# UNOFFICIAL COPY



Recording Requested By:  
CCO MORTGAGE

When Recorded Return To:  
LINDA JENNINGS  
CCO MORTGAGE  
P.O. BOX 6260  
Glen Allen, VA 23058-9962

Doc#: 1300431010 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/04/2013 11:22 AM Pg: 1 of 3



### RELEASE OF MORTGAGE

CCO MORTGAGE #:0007580160 "MATHIUS" Lender ID:077/0258116344 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by MARVIN J MATHIUS SR AND JOSEPHINE L MATHIUS, originally to SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 12/06/1994 Recorded: 12/07/1994 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No. 04026141, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-16-402-003-0000  
Property Address: 15705 CENTENNIAL DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S ✓  
P 31  
S N  
M N  
SC ✓  
E ✓  
INT CE

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RELEASE OF MORTGAGE Page 2 of 2

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M LIBERTY FEDERAL BANK S/B/M TO SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

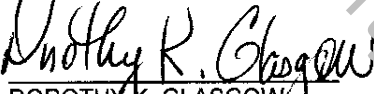
On November 19th, 2012

By:   
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On November 19th, 2012, before me, DOROTHY K. GLASGOW, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity, upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
DOROTHY K. GLASGOW  
Notary Expires: 08/31/2016 #7519857

DOROTHY K. GLASGOW  
NOTARY PUBLIC  
COMMONWEALTH OF VIRGINIA  
COMMISSION ID # 7519857  
MY COMMISSION EXPR AUG 31, 2016

(This area for notarial seal)

Prepared By: Dorothy K. Glasgow, CCO MORTGAGE 10601 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

PROPERTY OF COOK COUNTY Clerk's Office

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LOAN NO.: 000-11634-4

BORROWER/ENTITY: MARVIN J. MATHIUS, SR.

## LEGAL DESCRIPTION

Addendum

## PARCEL 1:

THE NORTHERLY 32.41 FEET OF THAT PART OF LOT 21 BOUNDED AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 21; THENCE SOUTH 89 DEGREES 59 MINUTES 33 SECONDS EAST 29.53 FEET ALONG THE SOUTH LINE OF SAID LOT 21; THENCE NORTH 00 DEGREES 00 MINUTES 27 SECONDS WEST 19.51 FEET, TO THE POINT OF BEGINNING OF SAID PART OF LOT 21; THENCE NORTH 06 DEGREES 42 MINUTES 49 SECONDS EAST 181.33 FEET; THENCE SOUTH 83 DEGREES 17 MINUTES 11 SECONDS EAST 81.00 FEET; THENCE SOUTH 06 DEGREES 42 MINUTES 49 SECONDS WEST 181.33 FEET; THENCE NORTH 83 DEGREES 17 MINUTES 11 SECONDS WEST 81.00 FEET, TO THE HEREIN DESIGNATED POINT OF BEGINNING; ALL IN CENTENNIAL VILLAGE UNIT 4, A PLANNED UNIT DEVELOPMENT, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, CONDITIONS AND RESTRICTIONS OF CENTENNIAL VILLAGE UNIT II TOWNHOME ASSOCIATION RECORDED JULY 14, 1994 AS DOCUMENT 94615797 AND AS CREATED BY DEED FROM MARQUETTE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 28, 1988 KNOWN AS TRUST NUMBER 11918 TO MARVIN J. MATHIUS, SR. AND JOSEPHINE L. MATHIUS, HIS WIFE, AND RECORDED AS DOCUMENT \_\_\_\_\_ FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

15705 CENTENNIAL DR.  
ORLAND PARK, IL 60462

P.I.N.: 27-16-402-003-0000

PREPARED BY: SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, IL 60456  
BONNIE HOFFMAN

04026141