

UNOFFICIAL COPY

RELEASE DEED



Doc#: 1300434054 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/04/2013 11:28 AM Pg: 1 of 3

MAIL TO:

Marylou Soelter
~~4106 N. Narragansett #403~~
~~Chicago, IL 60634~~
Christina Kinton
20 N Wacker Drive #2800
Chicago, IL 60606

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Marylou Soelter, single never married, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever she may have acquired in, through or by a certain MORTGAGE, bearing date the 1st day of November, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95751792, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:


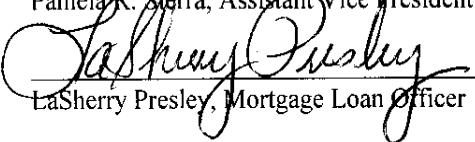
SEE LEGAL DESCRIPTION ATTACHED

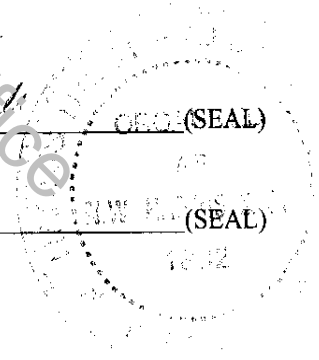
Permanent Index Number(s): 13-18-411-004-1025 VOL. 343
THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONKOE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 4106 N. Narragansett Ave. Chicago, IL 60634

Dated this 24th day of May, 2002


Pamela R. Sierra, Assistant Vice President

LaSherry Presley, Mortgage Loan Officer



10

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(STATE OF ILLINOIS)

SS

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK, a corporation, and LaSherry Presley, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same person, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 24th day of May, 2002



Richard R. Bensen, Notary Public



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MERCURY TITLE COMPANY
POLICY ISSUING AGENT OF
CHICAGO TITLE INSURANCE COMPANY

LOAN FORM

SCHEDULE A (CONTINUED)

FILE NUMBER 2004685
LOAN POLICY NUMBER 71 0016 107 00003314

LEGAL DESCRIPTION

PARCEL 1:

UNIT 403 IN THE RIDGEMOOR ESTATES CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN DUNNING ESTAES, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89214994, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 25 AND STORAGE SPACE 25, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89214994.

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