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Return to: Associated Bank, N.A. P.O. Box 208

Stevens Point, WI 54481

Tax Parcel Identifier Number:

10-14-103-043



Doc#: 1300434055 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/04/2013 11:37 AM Pg: 1 of 3

HOME EQUITY JOAN PLAN ACCOUNT MOLULICATION

Account # 8853020108

THIS AGREEMENT is made by and between

Space above this line for recording data

MICHAEL D HENDRICKS AND MARIELLEN HUNDRICKS, HIS WIFE, AS JOINT TENANTS

And Associated Bank, National Association ("Associated Bank" for the purpose described below).

A. You established a Home Equity Loan Plan with Associated Bark on SEPTEMBER 16,2003.
Your

Account is evidenced in part by the following documents:

- 1) An Equity Loan Plan Account Agreement and Mortgage Now,
- 2) An Addendum to Equity Loan Plan Account Agreement and Mongage Note; and
- 3) A real estate Mortgage on your home.
- B. Your Account specified a credit limit of \$500,000.00, which is also the amount of the Equity Loan Plan Account Agreement and Mortgage Note and Mortgage. You have reconsted Associated Bank to decrease your credit limit to \$124,000.00, which has been approved.
- C. This Modification Agreement decreases the mortgage amount on the real estate described more fully in the Mortgage, which was recorded in the Office of the Register of Deeds for COOK County, ILLINOIS on MARCH 19,2004 as Document Number 0407939101 MODIFIED DOC #'S 0621415134 AND 0810615181.

Property Address: 3820 FOSTER STREET, EVANSTON, IL 60203

Legal description: SEE ATTACHED.

AGREEMENT

The above referenced Borrower(s) and Associated Bank therefore mutually agree as follows:

S P S N M SC H E INT

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- Your Equity Loan Plan Account Agreement and Mortgage Note described above is modified to provide for a credit limit of \$ 124,000.00 which will be your new credit limit.
- The principal amount referenced in the Mortgage securing the Equity Loan Plan Account and Mortgage Note # ending in 8853020108 is decreased to an amount equal to the modified credit limit. Any reference to the amount of the mortgage in the Mortgage securing this Equity Loan Plan Agreement and Mortgage Note shall equal the modified credit limit pursuant to this Modification Agreement.

and mortgage trote shall equal the modified credit limit pursuant to this modification regionism.
All other terms and conditions of the Equity Loan Plan Account Agreement and Mortgage Note and Mortgage remain the same and are not affected by the modification.
Each percon who has signed below acknowledges receiving an exact copy of this Home Equity Account Modification. Agreement. The undersigned acknowledges receipt of an exact and completed copy of the Mortgage.
Signed and Sealed Lis 22 day of MULMRY, 2012.
Mule D. Hlung (SEAL)
* MICHAEL DIFENDRICK. (SEAL)
* MARIELLEN HENDRICKS.
*Type or print name signed above.
This instrument was drafted by JEANNE L FISHER, 1305 Main Street, Stevens Point, WI 54481
STATE OF THINKS
COUNTY OF COOK
I, the undersigned, a Notary Public in and for said county, in the State aforesaid, D. HEREBY CERTIFY THAT MICHAEL D HENDRICKS AND MARIELLEN HENDRICKS. The WIFE, AS JOINT TENANTS Personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he/she/they signed, seal d and delivered the said instrument as his/her/their free and voluntary act for the uses and purpose therein set
forth, including the release and waiver of the right of homestead. Qiven under my hand and official seal this 12 day of
Japan M Vinn
(Notary Public) *

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Legal Description:

LOTS 70, 71 AND THE SOUTH 13.46 FEET OF LOT 69 IN THE HIGHLANDS EVANSTON LINCOLNWOOD 3RD ADDITION, BEING A SUBDIVISION OF THE NORTH 12 CHAINS OF THE EAST ½ OF THE WEST ½ OF THE NORTHWEST ¼ OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

