UNOFFICIAL COMMI

QUIT CLAIM DEED

Mail t**/** DIANE CRUSET 6ZE WITHEREN

52 400 CHRISTW. 11 60661 Send subsequent tax

bills to:

HIS COMMONITY UC 12 5 LASALLE ST Chicke to be 3

Doc#: 1300439035 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/04/2013 12:04 PM Pg: 1 of 3

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTUCE made this 21 day of November, 2012, between Bank of America, N.K., a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and MPS Community I, LLC, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does CONVEY AND QUIT CLAIM unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the Stats (f Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversion, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 20-29-315-016-0000

ADDRESS(ES) 7749 South Ada Street, Chicago, IL 60620

1300439035 Page: 2 of 3

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, said party of the be signed to by its (Office)  Dawn L. Eddings , and att  AVP, (Name) Fernando Mayorga	esten to by its (viii)
written.	
Bank of America, N.A.,  By: Attest	
Dawn L. Eddings Assistant Vice President Ferna	ndo Mayorga Assistant Vice President
State of California )	,
) ss.	
County of <u>Ventura</u> )	
Dawn L. Eddings and Fernando Marbasis of satisfactory evidence to subscribed to the within instrument executed the same in their authorizes signatures on the instrument the per which the persons acted, executed the	and acknowledged to me that be ed capacities, and that by the sons, or the entity upon behalf
I certify under PENALTY OF PERJURY California that the foregoing parage	under the laws of the State aph is true and correct.
WITNESS my hand and official seal.	
JAVIER GUTIERREZ Commission # 1836016 Notary Public - California Ventura County My Comm. Expires Feb 12, 2013	Notac, Public
My commission expires on $\frac{2\mu}{2}$	, 20 <b>/3</b>
This instrument was prepared by Russe Suite 1140, Chicago, IL 60603.	_
Exempt under provisions of Paragraph	Section 4, Real Est
Transfer Action 2 , 20/3	
Buyer, Saller or Representative	
to come I was	REAL ESTATE TRANSFER 01/
STATE TRANSFER 01/04/2013	COOK

\$0.00

\$0.00

ILLINOIS:

20-29-315-016-0000 | 20121201601154 | V0HD0R

TOTAL:

20-29-315-016-0000 | 20121201601154 | G\V92MS

CHICAGO:

TOTAL:

CTA:

\$0.00

\$0.00

1300439035 Page: 3 of 3

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

LOT 14 IN WILLIAM AND FRED ESCH'S RESUBDIVISION OF LOTS 7 THRU 18 INCLUSIVE IN THE SUBDIVISION OF BLOCK 27 OF ONES SUBDIVISION IN THE WEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 20-29-315-016-0000

1749 Sc.
TODORTH OF COUNTY CLORES OFFICE ADDRESS 7749 South Ada Street, Chicago, IL 60620