



Doc#: 1300747025 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/07/2013 01:54 PM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:  
C/U AMERICA FINANCIAL  
SERVICES, INC  
450 EAST  
22ND STREET, SUITE  
240  
LOMBARD ILLINOIS  
60148

[Space Above This Line For Recording Data]

1-4  
GIT

40004416 (91) ASSIGNMENT OF MORTGAGE

Loan Number: 0041228121

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NILES TOWNSHIP SCHOOL CREDIT UNION, 5440 N. LINCOLN AVE. MORTON GROVE IL 60053

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 12/28/2012 executed by CHRISTINE M SEIBERLICH, 2860 N ORCHARD ST UNIT 203, CHICAGO, ILLINOIS 60657

to C/U AMERICA FINANCIAL SERVICES, INC

a ILLINOIS CORPORATION  
ILLINOIS  
450 EAST 22ND STREET, SUITE 240, LOMBARD, ILLINOIS 60148

organized under the laws of the State of  
and whose principal place of business is  
ILLINOIS 60148

and recorded either:

concurrently herewith; or

on \_\_\_\_\_, as Instrument No. 1300747025 in book \_\_\_\_\_  
page \_\_\_\_\_, the County Recorder of Deeds of COOK  
County, ILLINOIS, describing land therein as:

UNITS 203 AND P-1 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN ORCHARD COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 98431980, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-28-115-074-1003 & 14-28-115-074-1016

Commonly known as: 2860 N ORCHARD ST UNIT 203, CHICAGO, ILLINOIS 60657

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# UNOFFICIAL COPY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$173,000.00

C/U AMERICA FINANCIAL SERVICES,  
INC, AN ILLINOIS CORPORATION

By: *Jerry Haley*  
JERRY HALEY, PRESIDENT

(Seal)

\_\_\_\_\_  
[Space Below This Line For Acknowledgments]

State of ILLINOIS

County of COOK

The foregoing instrument was acknowledged before me this DECEMBER 28, 2012

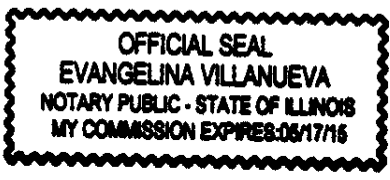
by JERRY HALEY, PRESIDENT  
(Name and title of corporate officer/member/manager/partner/agent)

of C/U AMERICA FINANCIAL SERVICES, INC  
(Name of corporation/limited liability company/partnership acknowledging)

a ILLINOIS ILLINOIS CORPORATION  
(State or place of incorporation/organization) [Type of entity (e.g., corporation)]

on behalf of the ILLINOIS CORPORATION  
[Type of entity (e.g., corporation)]

*Evangelina Villanueva*  
Signature of Person Taking Acknowledgment



(Seal)

*Notary*  
Title

*N/A*  
Serial Number, if any