When Recorded Mail To: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 237149699

### SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present owner of a Mortgage made by MITCHELL GOLTZ AND JENNY R. GOLTZ to ALLIANT CREDIT UNIO's bearing the date 05/29/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Triceis, in Book, Page, or as Document # 1216712093.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-112-086-0000

Property is commonly known as: 461 NORTH CLINTON STREET, CHICAGO, IL 60654. H COUNTY CIEPTS OFFICE

Dated this 04th day of January in the year 2013 ALLIANT CREDIT UNION

VICE PRESIDENT

UAERC 18733743 T041301-1017 ERCNIL1

\*18733743\*

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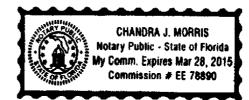
# **UNOFFICIAL COPY**

# STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

CHANDRA J. MORRIS - NOTARY PUBLIC

COMM EXPIRES: 03/28/2015



Coot County Clart's Office

Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION CALLE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18733743 T041301-1017 ERCNIL1

\*10722742#

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

STREET ADDRESS: 461 N. CLINTON ST.

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-09-112-086-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 66 17 KINZIE PARK BEING A SUBDIVISION OF LOTS, BLOCKS AND VACATED STREETS AND ALLEYS IN WABANSIA IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 27, 1999 AS DOCUMENT NUMBER 99712460, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENT FOR INGRESS (AID EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR KINZIE PARK HOMEOWNERS ASSOCIATION RECURNED MAY 27, 1999 AS DOCUMENT NUMBER 99514088.

