

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236680945

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MICHEL FRYDMAN AND KIMBERLY FRYDMAN** to **ALLIANT CREDIT UNION** bearing the date 09/27/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1200912243.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 14-30-202-033-0000

Property is commonly known as: 3143 N HONROE ST, CHICAGO, IL 60657.

Dated this 04th day of January in the year 2013
ALLIANT CREDIT UNION

Sean Williams

SEAN WILLIAMS VICE PRESIDENT

UAERC 18733745 T041301-1017 ERCNIL1



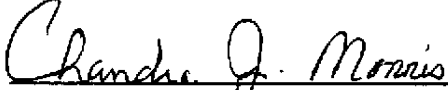
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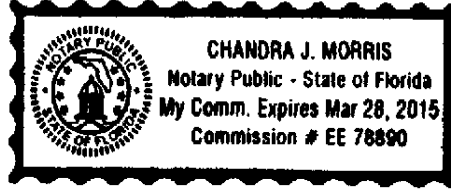
Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

PARCEL 1:

THAT PART OF LOTS 1 TO 5, AND LOTS 237 AND 238, ALL TAKEN AS A TRACT, IN SAMUEL BROWN JR.'S BELMONT AVENUE SUBDIVISION IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE SOUTH 0 DEGREES 0 MINUTES 0 SECONDS WEST, 115.10 FEET; THENCE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 30.0 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 0 MINUTES 0 SECONDS EAST, 19.0 FEET; THENCE SOUTH 90 DEGREES 0 MINUTES 0 SECONDS WEST, 63.59 FEET; THENCE NORTH 89 DEGREES 29 MINUTES 31 SECONDS WEST, 19.0 FEET; THENCE NORTH 0 DEGREES 0 MINUTES 0 SECONDS EAST, 63.42 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR INGRESS AND EGRESS OVER AND ACROSS THAT PROPERTY DESCRIBED IN RECIPROCAL EASEMENT AGREEMENT RECORDED FEBRUARY 5, 2004 AS DOCUMENT NUMBER 0403634103, AND IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR HONORE COURT TOWNHOME ASSOCIATION RECORDED APRIL 24, 2006 AS DOCUMENT NUMBER 0611410110.



Cook County Clerk's Office