

When Recorded Mail To:
Alliant Credit Union
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 236778689

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ANTHONY L CIRCOLONE AND NICOLETTE L CIRCOLONE** to **ALLIANT CREDIT UNION** bearing the date 10/01/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1128431068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 05-29-413-011

Property is commonly known as: 2331 THORNWOOD AVE, WILMETTE, IL 60091.

Dated this 04th day of January in the year 2013
ALLIANT CREDIT UNION

Sean Williams

SEAN WILLIAMS VICE PRESIDENT

UAERC 18837011 T041301-1117 ERCNIL1




18837011

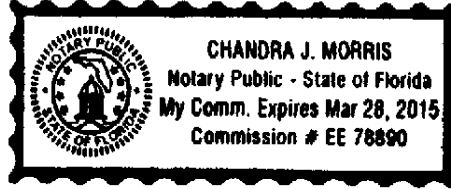
Property of Cook County Clerk's Office

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2013, by SEAN WILLIAMS as VICE PRESIDENT for ALLIANT CREDIT UNION, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


CHANDRA J. MORRIS - NOTARY PUBLIC
COMM EXPIRES: 03/28/2015



Prepared by: E.Lance/NIC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 18837011 T041301-1117 ERCNIL1



18837011

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EXHIBIT A

The following described property:

Lot 3 in Block 1 in C. W. Franz' Subdivision of the South 1/2 of the Northeast 1/4 of the Southeast 1/4 of Section 29, Township 42 North, Range 13, East of the Third Principal Meridian, (except the West 5 acres thereof and except the East 296.68 feet of the North 323.2 feet thereof) in the Village of Gross Point, in Cook County, Illinois.

Assessor's Parcel No: 05-29-413-011



Property of Cook County Clerk's Office