

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0320472749

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **SABIR WADHWANI AND PRITA WADHWANI** to **HOMESERVICES LENDING, LLC SERIES A DBA HOMESERVICES LENDING** bearing the date 04/08/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1110856025.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-212-027-1006, 17-09-212-027- 323

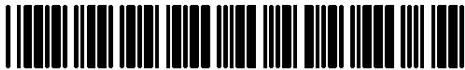
Property is commonly known as: 70 W HURON ST #507, CHICAGO, IL 60654.

**Dated this 04th day of January in the year 2013**  
**WELLS FARGO BANK, N.A.**



**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18833513 T041301-3714 ERCNIL1



\*18833513\*

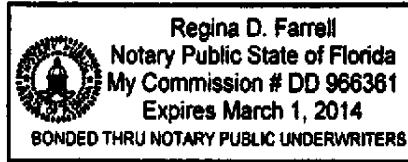
Property of Cook County Clerk's Office

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

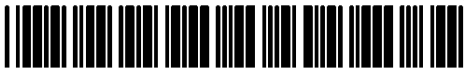
  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18833513 T041301-3714 ERCNIL



\*18833513\*

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## EXHIBIT A

Units 307 and 84 in Hermitage Condominium, as delineated on survey of certain Lots or parts thereof in Butler's Subdivision of Lots 9, 10 and 11, Lots 1 through 7 in Assessor's Division of Lot 1 in Ogden Wolcott's addition to Chicago, being Subdivisions in the East ½ of the Northeast ¼ of Section 9, Township 39 North, Range 14 East of the Third Principal Meridian; which survey is attached as exhibit "A" to the Declaration of Condominium Ownership recorded May 15, 1996 as document number 96369326 in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said Declaration.

PIN #17-09-212-027-1006 & 17-09-212-027-1323



Property of Cook County Clerk's Office