When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0374197507

#### SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present mortgagee of a Mortgage made by GEORGE CLARK AND BARBARA CLARK to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 10/19/2010 and recorded in the office of the Recorder or Registrar of Title of COOK County, in the State of Illinois, in Book, Page, or as Document # 1029946137.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-04-431-021-1002

Property is commonly known as: 126 W DELAW ARL PL UNIT 200, CHICAGO, IL 60610.

Dated this 04th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

Colhuit Ci WFHRC 18835160 100031200010525928 MERS PHONE 1-888-679-MERS T041301-3714 ERCNIL1

\*18835160\*

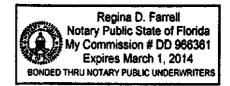
1300708533 Page: 2 of 3

# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 04th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL WFHRC 18835160 100031200010525928 M.RS PHONE 1-888-679-MERS T041301-3714 ERCNIL1



\*18835160\*

1300708533 Page: 3 of 3

## **UNOFFICIAL COPY**

### **EXHIBIT A**

**Subject Property Legal Description** 

UNIT NUMBER 2 IN 126 WEST DELAWARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: SUBLOT 1 IN DIVISION OF LOT 4 IN SUBDIVISION OF WEST 171.25 FEET OF THE SOUTH 1/2 OF BLOCK 11 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SOUTH EAST 1/4 O' SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MIRIDIAN (EXCEPT FROM SAID SUBDIVISION LOT 1 THAT PART THEREOF CONVEYED TO CITY OF CHICAGO BY DEED DATED FEBRUARY 1, 1937 AND RECORDED APRIL 13, 1937 AS DOCUMENT 11979491 WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TH'S DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26098479 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

