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Prepared By: Lee Holt
After Recording Mail To:
Central Mortgage Company
801 John Barrow Road, Suite 1
Little Rock, AR 72205
Loan No: 0010202095/Rosen
Min No: 100196399002905485

Doc#: 1300717043 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/07/2013 02:32 PM Pg: 1 of 3

Parcel No.: 14294070981002

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): **Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc.**

Name(s) Mortgagor (Borrower): **Joshua F Rosen and Meredith Rosen, husband and wife as tenants by the entirety**

Date of Mortgage: **September 6, 2012** Date of Recording: **September 14, 2012**

Consideration (Amt. of Original Mortgage): **\$ 330,000.00**

Original Mortgage Book Recorded as Instrument **1225857022** in Cook County, IL

Legal Description: **see attached Exhibit "A"**

Property Address: **2629 N Dayton St Apt 2S, Chicago, IL 60614**

The undersigned, Mortgage electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned note secured by the above mentioned Mortgage to be produced before the clerk, do hereby certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the **17th** day of **December 2012**.

Mortgage Electronic Registration Systems, Inc.
P.O. Box 2026
Flint, MI 48501-2026

BY: Millicent Stanley
Millicent Stanley, Assistant Secretary

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S	2
M	2
SC	V
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INT	#

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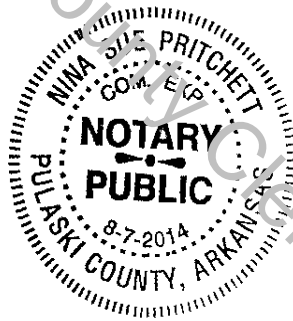
ACKNOWLEDGEMENT

STATE OF ARKANSAS
COUNTY OF PULASKI

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named **Millicent Stanley** to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and official seal this **17th** day of **December** 2012.

BY: *Nina Sue Pritchett*
Nina Sue Pritchett, Notary Public
My Commission Expires: 08/07/2014



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EXHIBIT A

UNIT 2629-2 IN 2629-31 NORTH DAYTON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 37 AND 38 IN JOHN REYNOLD'S SUBDIVISION OF THE EAST 5 ACRES OF OUTLOT 14 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 18, 1997 AS DOCUMENT NUMBER 97954715 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN DECLARATION AND AMENDED FROM TIME TO TIME.

PIN: 14-29-407-098-1002

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