

UNOFFICIAL COPY

PREPARED BY: Veronica Olmedo

WHEN RECORDED MAIL TO:

Pulaski Properties, LLC
c/o Thomas P. Russian
835 McClintock Drive
Second Floor
Burr Ridge, IL 60527



Doc#: 1300844070 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2013 12:41 PM Pg: 1 of 1

LOAN NO. 11802724

This above space for rec.

SATISFACTION AND RELEASE OF MORTGAGE

ARCHER BANK SUCCESSOR BY MERGER ALLEGIANCE COMMUNITY BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **PERMISE, RELEASE, CONVEY and QUIT CLAIM** unto **Pulaski Properties, LLC, an Illinois Limited Liability Company**, all the right, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage dated the 19th Day of September 2006** and recorded in the Recorder's Office of **Cook County, in the State of Illinois as Document No. 0626920070, Assignment of Rents dated the 19th Day of September 2006** and recorded in the Recorder's Office of **Cook County, in the State of Illinois as Document No. 0626920071 and Modification of Mortgage dated the 19th Day of September 2007** and recorded in the Recorder's Office of **Cook County, in the State of Illinois as Document No. 0731947011** to the premises therein described, as follows, to-wit:

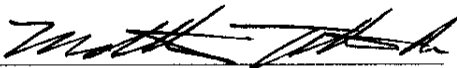
LOTS 1, 2 AND 3, TAKEN AS A TRACT (EXCEPT THE EAST 95 FEET THEREOF), TOGETHER WITH ALL OF LOTS 4, 5, 6, 7 AND IN BLOCK 152 IN MELROSE IN SECTIONS 3 AND 10, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N.#: 15-03-340-004-0000; 15-03-340-018-0000; 15-03-340-019-0000; 15-03-340-020-0000 and 15-03-340-022-0000

Common Address: 905-907 25th Ave., Melrose Park, IL 60160.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its President this 30 Day of NOVEMBER, 2012

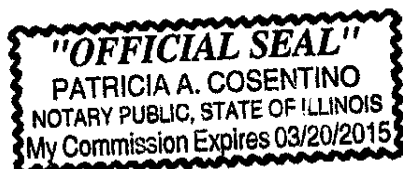
ATTEST:

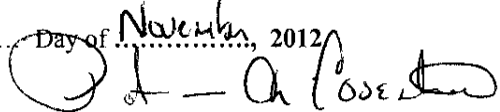
By: 
Matthew E. Tilton, President

By: 
Jason G. Fels, Vice President

State of Illinois, County of Cook, I the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that the above-named officers of **ARCHER BANK SUCCESSOR BY MERGER ALLEGIANCE COMMUNITY BANK**, an Illinois Banking Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 Day of November, 2012




Notary Public
Commission expires 3-20-2015