

PARTIAL
RELEASE OF MORTGAGE

UNOFFICIAL COPY



Doc#: 1300847034 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/08/2013 11:34 AM Pg: 1 of 2

4409625 GIT

This instrument was prepared by: **GIT**
and after recording mail to:

Christina B. Perez
Aronberg Goldgehn Davis & Garmisa
330 N. Wabash, Suite 1700
Chicago, IL 60611

Above Space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, Urban Partnership Bank, as successor-in-interest to the FDIC, as receiver for ShoreBank, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE and RELEASE all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage and Assignment of Rents recorded on April 15, 2008 as Document Nos. 0810605119 and 0810605120, respectively, as to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Numbers: 20-27-411-016-0000 and 20-27-411-017-0000

Address of real estate: 7647 S. Rhodes, Chicago, IL 60619

together with all the appurtenances and privileges thereunto belonging or appertaining.

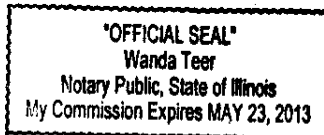
THIS PARTIAL RELEASE ONLY APPLIES TO THE ABOVE DESCRIBED PROPERTY. THE SECURITY INTEREST GRANTED UNDER THE LIEN OF THE MORTGAGE REMAINS IN FULL FORCE AND EFFECT WITH RESPECT TO THE REMAINING PROPERTY ORIGINALLY ENCUMBERED BY THE MORTGAGE.

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed on this 17th day of February, 2012.

URBAN PARTNERSHIP BANK

By: [Signature]
Name: ROBERT MARIAN
Title: DIRECTOR, RESOLUTION PORTFOLIO

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Robert Marian, personally known to me to be the Director, Resolution Portfolio of Urban Partnership Bank, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that s/he signed and delivered the said instrument as her/his free and voluntary act on behalf of said Bank, for the uses and purposes therein set forth.



Given under my hand and official seal, this 17th day of February 2012.
Commission expires 5-23 2013

Wanda Teer

NOTARY PUBLIC

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LEGAL DESCRIPTION

LOT 20 (EXCEPT THE NORTH 4 FEET THEREOF) IN BLOCK 4 IN WAKEFORD'S FIFTH ADDITION, BEING BENJAMIN F. CRAWFORD'S SUBDIVISION OF THE EAST 503 FEET OF THE WEST ½ OF THE SOUTHEAST ¼ (LYING NORTH OF THE SOUTH 90 RODS THEREOF) OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

THE NORTH 8 FEET OF LOT 8 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1, 2, 7 AND 8 IN HELM AND HAWES SUBDIVISION OF THE NORTH 15 ACRES AND THE SOUTH 45 ACRES OF THE WEST ½ OF THE SOUTHEAST ¼ OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office