Recording Requested By:

Centex Home Equity Company, LLC

Prepared By:

Casey Williams 450 E. Boundary St. Chapin, SC 29036

WHEN RECORDED MAIL TO:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin SC 29036

**SUBMITTED BY:** Casey Williams

Loan Number: 0596908024

Case #: 22517160

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST TENNESSEE BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FELIX M. ZAGALSKY AND TATYANA ZAGALSKY, HUSBAND AND WIFE

Original Mortgagee(S): FIRST HORIZON HOME LOAN CORPORATION

Original Instrument No: 0315329068

Date of Note: <u>03/31/2003</u> Original Recording Date: <u>06/02.2003</u> Property Address: 1716 N Wilshire Ave Arlington Heights, IL 60004-4059

Legal Description: LOT 69 (EXCEPTING THE SOUTH 33.00 FEET THE SEOF, AS MEASURED PERPENDICULAR TO THE SOUTH LINE OF SAID LOT) IN TOWN 6U DERS FAIRWAY TERRACE UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 21, 1965 AS DOCUMENT NUMBER 2210205.

PIN #: <u>03-21-105-053-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2013.

NATIONSTAR MORTGAGE, LLC AS ATTORNEY IN FACT FOR FIRST TENNESSEE BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286.

France y King

By: Frances Y. King

Title: Assistant Vice President

State of SC County of Lexington

This instrument was acknowledged before me on 01/07/2013 by Frances Y. King, Assistant Vice President of

NATIONSTAR MORTGAGE, LLC PENNESSEE BANK NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO FIRST HORIZON HOME LOAN CORPORATION, VIA THE POWER OF ATTORNEY DATED JUNE 30, 2011 AND RECORDED IN HAMPDEN COUNTY, MA AT DOCUMENT NUMBER 39286., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

JAMES B. KRIMM Notary Public State of South Carolina My Commission Expires 12/1/2021

Notary Public: James B. Krimm

James B. Erinn

My Commission Expires:

12/01/2021

Property of Cook County Clark's Office Resides in: Lexington