Doc#. 1300857143 fee: \$50.00

Date: 01/09/2013/08:25 NVP g 1 of 2

Cook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

JENNIFER WILSON, DAVID WILSON 566 W 16th St # A32 Chicago IL 60616

SUBMITTED BY: Shirley Humberd

DOCID 0002185338732005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Deed Page:

Original Mortgagor(S): <u>JENNIFER WILSON, DAVID V/IL 3ON</u>
Original Instrument No: <u>1010931020</u> Original Decd Fook:

Date of Note: <u>03/26/2010</u>

Property Address: 566 W 16TH ST # A32 CHICAGO, IL 60616

Legal Description: PARCEL 1: LOT TH-32 IN UNION ROW SUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DISCLOSED BY THE PLAT OF SUBDIVISION RECORDED MAY 7, 2008 AS DOCUMENT NUMBER 0812822056. PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, EASEMENTS AND BY-LAWS FOR UNION ROW HOMFOWNERS ASSOCIATION RECORDED MAY 15, 2008 AS DOCUMENT NUMBER 0813645040, AND NE-RECORDED JULY 15, 2008 AS DOCUMENT NUMBER 0819709044 FOR SUPPORT, PARTY WALLS, CERTAIN ENCROACHMENTS AND

ACCESS, AS MORE FULLY DESCRIBED THEREIN AND ACCORDING TO THE TERMS SET FORTH

THEREIN. 17-21-128-006-0000

PIN #: 17-21-128-005-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2013.

Mortgage Electronic Registration Systems, Inc.

By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office