

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1547193657

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MOJTABA SALEHI-RAD AND BELGHASE EMAMI-YEGANEH** to **JPMORGAN CHASE BANK, N.A.** bearing the date 07/26/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1022145019.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 03-02-100-060-1323

Property more commonly known as: 115 PRAIRIE PARK DR. APT 506, WHEELING, IL 60090.

Dated on 01/ 4 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the **VICE PRESIDENT** of **JPMORGAN CHASE BANK, N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: **LIFETIME**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

Parcel 1:

Unit Number (s) 3-506, P-3-62 and P-3-63 in Prairie Park at Wheeling Condominium, as delineated on a Plat of Survey of the following described Tract of land: that part of Lot 1 in Prairie Park at Wheeling Subdivision of parts of the North 1/2 of Section 2, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois. Which Plat of Survey is attached as Exhibit "A" to the Declaration of Condominium recorded March 03, 2005 as Document Number 0506203148 and amended from time to time; together with its undivided percentage interest in the Common Elements.

Parcel 2:

The exclusive right to use storage space S-3-62 and S-3-63, a Limited Common Element, as delineated on a Survey attached to the Declaration recorded as Document Number 0506203148.



Clerk of Cook County Clerk's Office