

UNOFFICIAL COPY

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001415780035590

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ALYSON K. MYERS to JPMORGAN CHASE BANK, N.A. bearing the date 09/07/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0726811141.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-34-219-049-064, 17-34-219-065-070, 17-34-219-073-077, 17-34-219-097


Property more commonly known as: 637 E WOODLAND PARK AVE 506, CHICAGO, IL 60616.

Dated on 01/ 4 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).


Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Exhibit A

Parcel 1:

Unit(s) 637-506 and Parking Unit P-13 in The Woodlands of Bronzeville Condominium as delineated and defined on the Plat of Survey of the following described parcels of real estate:

Lot 2, the alley lying East of and adjoining Lot 2, Lots 3, 4, 5, 6, 7, 8, 9 and 10 in South tier of Oakenwald Subdivision of part of the South 1/2 of the Northeast fractional 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

Also,

Lots 15 and 16, the alley lying East of and adjoining said Lots 15 and 16, Lots 17, 18, 19, 20, 21, 22, 23, 24, 25, and the alley lying East of and adjoining said Lot 25, and also Lots 26, 27 and 28 in the middle tier of Oakenwald Subdivision, being a Subdivision of part of the Northeast fractional 1/4 of Section 34, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois;

And is attached as Exhibit A to the Declaration of Condominium recorded June 30, 2006 as document number 0618117037, as amended from time to time, together with such unit's undivided percentage interest in the common elements.

Parcel 2:

Rights of owner(s) of and appurtenant to Parcels 1 and 2 to the use and enjoyment of Woodland Park, located in Oakenwald Subdivision, being a subdivision of part of the Northeast Fractional 1/4 of Section 34, Township 39 North, Range 14, East of the Third Principal Meridian, as provided in Plat of Oakenwald Subdivision aforesaid recorded July 9, 1855 as document number 61055, in Cook County, Illinois.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

PIN: 17-34-219-049 through -064
 17-34-219-066 through -070
 17-34-219-073 through -077
 17-34-219-097