

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1170563738

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by AWAIS S. AHMED to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 06/25/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County in the State of Illinois, in Book , Page , or as Document # 1219247067.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 09-19-215-075-0000

Property more commonly known as: 728 E. ALGONQUIN RD., DES PLAINES, IL 60016.

Dated on 01/ 4 /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: 
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 01/ 4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18616395 1@ PRIME DDO4523970 100196399002472254 MERS PHONE 1-888-679-6377 T0213010709 [C] RCNIL1



18616395

UNOFFICIAL COPY

EXHIBIT A

THE EAST 19 FEET OF LOT 24, ALL OF LOT 25, LOT 26 (EXCEPT THE EAST 16 FEET THEREOF) AND THE VACATED 20 FOOT ALLEY NORTH OF AND ADJOINING AFORESAID LOTS IN BLOCK 21 IN DES PLAINES VILLAS, A RE-SUBDIVISION OF CERTAIN LOTS AND BLOCKS IN HOMERICAN VILLAS, AND VILLAS BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 20 (EXCEPT THE EASTERLY 503.0 FEET MEASURED AT RIGHTS ANGLES TO THE EAST LINE THEREOF), ALSO THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 (EXCEPT THE WEST 173.0 FEET THEREOF) ALL IN TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office