

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

**Loan #: 0185191517**

### **SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **LJUBOMIR L ROGIC AND LJUBICA ROGIC** to **SECURITY MORTGAGE, INC** bearing the date 03/11/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0030426398.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 16-19-130-013-0000

Property is commonly known as: 1527 KENILWORTH AVE, BERWYN, IL 60402.

**Dated this 07th day of January in the year 2013**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC.**



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**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18858654 T071301-2810 ERCNIL1



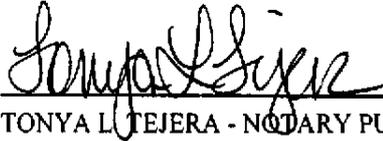
\*18858654\*

Recorder of Cook County Clerk's Office

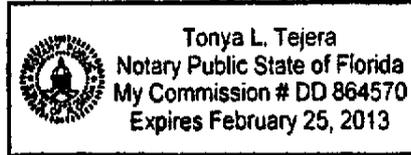
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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



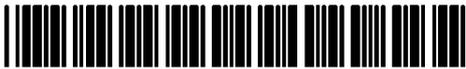
TONYA L. TEJERA - NOTARY PUBLIC  
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18858654 T071301-2810 ERCNIL



\*18858654\*

Property of Cook County Clerk's Office

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## EXHIBIT A

LOT 35 IN WALLECK'S SUBDIVISION OF BLOCK 55 IN UNION MUTUAL LIFE  
INSURANCE COMPANY'S SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH  
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH  
300 ACRES THEREOF) IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office