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When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0375434297

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **RAJANI P PATEL AND MAMTA R PATEL** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 12/30/2010 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1101855026.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-22-110-119-1026 , 17-22-110-119-1404

Property is commonly known as: 233 E 13TH STREET UNIT 701, CHICAGO, IL 60605.

Dated this 07th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18860069 100109800001785089 MERS PHONE 1-888-679-MERS T071301-1011 ERCNIL1

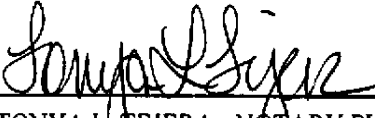


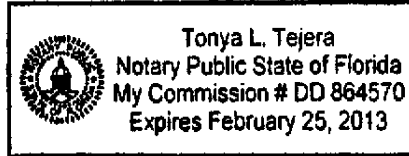
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLAZA HOME MORTGAGE, INC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18860069 100109800001785089 MERS PHONE 1-888-679-MERS T071301-1011 ERCNIL1



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Property of Cook County Clerk's Office

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EXHIBIT A

The land referred to in this Commitment is described as follows:

Parcel 1: Unit 701 and GU-200, together with an undivided percentage interest in the common elements in Museum Pointe Condominium, as delineated and defined in the Declaration recorded as Document Number 0435019027, as amended from time to time, in Section 22, Township 39 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Storage Space S-26 a Limited common element, as delineated on the survey attached to the Declaration recorded as Document Number 0435019027, aforesaid.

PIN: 17-22-110-119-1026 and 17-22-110-119-1404



Property of Cook County Clerk's Office