When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Doc#, 1300857333 fee: \$50.00 UNOFFIC Pate: 01/09/2013/09:06 NV) 9 1 of 1 *RHSP FEE \$10.00 Applied

Loan #: 0696764844



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASS1CNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS 7 RUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-4, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8500, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 11/04/2005, and made by FRANCISCO GONZALEZ to LONG BEACH MORTGAGE COMPANY and recorded 11/10/2005 in the records of the Recorder of Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0531427063. Upon the property situated in self-state and County as more fully described in said Mortgage or herein to

LOT 5 IN BLOCK 2 IN MURDOCK JAMES AND COMPANY'S CRAWFORD AVENUE ADDITION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIT IA N, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 19-15-219-016-0000

Property is commonly known as: 4113 W 57TH ST, CHICAGO, IL 60629.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on __D_1_/_D_2_/2013
FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eru Macs Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

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