When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0335224267

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by GREGORY W FRENCH AND KATHY L FRENCH to WELLS FARCO BANK, N.A. bearing the date 02/24/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1206841080.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-08-402-009-0000

Property is commonly known as: 1918 BANBURY ROAD, INVERNESS, IL 60067. 7, 1.

Other Clarks Office

Dated this 07th day of January in the year 2013 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18856462 T071301-1810 ERCNIL1

18856462

1300857407 Page: 2 of 3

Cook County Clark's Office

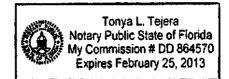
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2013, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

TONYA L TEJERA - NODARY PUBLIC

COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18856462 T071301-1810 ERCN[L].

18856462

1300857407 Page: 3 of 3

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EXHIBIT A

Legal Description LOT 6 IN BALDWIN HILLS, BEING A SUBDIVISION IN SECTIONS 8, 9, 16 AND 17 IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 16, 1955 AS DOCUMENT 16448152 IN COOK COUNTY, ILLINOIS

Permanent Index #'s 02-08-402-009 Vol No 148

Property Audicas 1918 Banbury Rd, Inverness, Illinois 60067

