

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 15-15-413-033-0000

[Space Above This Line For Recording Data]

Loan No.: 1022424091

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **HOMELAND RESIDENTIAL, INC. ITS SUCCESSORS AND/OR ASSIGNS**, (herein "Assignee"), whose address is **1525 SOUTH BELTLINE ROAD, COPPELL, TX 75019**, a certain Mortgage dated **February 28, 2005** and recorded on **March 10, 2005**, made and executed by **DOTSON L BURKS AND HELEN L. BURKS** to and in favor of **FIRST SUBURBAN MORTGAGE CORPORATION**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **1936 S. 11TH AVENUE, MAY WOOD, IL 60153**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **One Hundred Twenty Six Thousand and 00/100ths (\$126,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0506902130**), in the Recorder's Office of **COOK** County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

11/7/2012 11:56:09 AM

Illinois Assignment of Mortgage
JP Morgan Chase Bank N.A.

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11-13-2012



Assignor:
JPMorgan Chase Bank, National Association,
successor in interest by purchase from the FDIC as
Receiver of Washington Mutual Bank F/K/A
Washington Mutual Bank, FA

By: *Danisha Hampton*
DANISHA HAMPTON

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

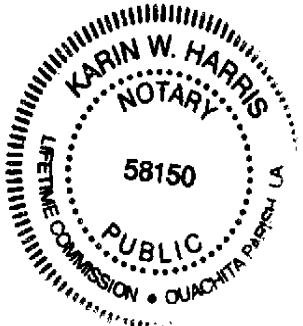
§

Parish of Ouachita

§

§

On this 13th day of November 2012, before KARIN W. HARRIS
DANISHA HAMPTON, to me personally known, who, being by
me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank,
National Association, successor in interest by purchase from the FDIC as Receiver of Washington Mutual
Bank F/K/A Washington Mutual Bank, FA, and that the seal affixed to said instrument is the corporate seal of
said corporation and that the instrument was signed and sealed on behalf of the corporation by authority of its board
of directors and that DANISHA HAMPTON acknowledged the
instrument to be the free act and deed of the corporation.



(Seal)

Karin W. Harris
Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

Notary
Title or Rank

Serial Number, if any:

11/7/2012 11:56:09 AM

Illinois Assignment of Mortgage
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EXHIBIT A

LOT 16 IN J. KEMPSTON AND SONS BALLYARNETT ADDITION OF MAYWOOD,
BEING A RESUBDIVISION OF LOTS 140 TO 154, LOTS 219 TO 233 IN
CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET
AND 9TH AVENUE SUBDIVISION, IN THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30,
1925, AS DOCUMENT NUMBER 9109886, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-15-413-033-0000

Property of Cook County Clerk's Office