Doc#. 1300808077 fee: \$50.00

| Doc#. 0108/2013 08:30 W/ Pg: 1 of 1
| Och County Recolder of Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

MATTHEW A EDQUIST, AMY L ROWLEY 9833 S Kenton Ave Oak Lawn IL 60453

SUBMITTED BY: Shirley Humberd

DOCID 0002052030922005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW A EDQUIST, AM' 1 ROWLEY
Original Instrument No: 0920226040 Original Det d Fook:

Date of Note: 06/29/2009

Property Address: 9833 SOUTH KENTON AVENUE OAK LAWN, IL 30453

Legal Description: LOT 22 AND THE NORTH 1/2 OF THE WEST 132.62 FEET OF THE VACATED ALLEY, SOUTH

Original Deed Page:

Office

OF THE ADJOINING SAID LOT 22, IN CHARLES V. MCEPLEAN'S RESUBDIVISION OF BLOCK 13, IN CHARLES V. MCERLEAN'S 95TH STREET SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

COUNTY, ILLINOIS.

PIN #: <u>24-10-114-055-0000</u> County: <u>Cook County</u>, State of Illingis

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/07/2013.

Mortgage Electronic Registration Systems, Inc.

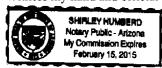
By: Rabiah January

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On <u>01/07/2013</u>, before me, <u>Shirley Humberd</u>, Notary Public, personally appeared <u>Rabiah January</u>, <u>Assistant Vice President</u> of <u>Mortgage Electronic Registration Systems</u>, <u>Inc.</u>, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Shumbera

Notary Public: Shirley Humberd Phone # (800) 540-2684