

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1610260566

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DAVID V. WOJTONIK AND AUDREY B. LEUNG, AKA AUDREY B. LEUNG to JPMORGAN CHASE BANK, N.A. bearing the date 06/22/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0924640014.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-09-308-004-1017

Property more commonly known as: 309 N UNION AVE UNIT A, CHICAGO, IL 60661.

Dated on 01/ 4 /2013 (MM/DD/YYYY)
JPMORGAN CHASE BANK, N.A.

By: [Signature]
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF ORLÉANS

On 01/ 4 /2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18617060 1@ PRIME DGO4523415 T0213011306 [C] RCNLI



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UNOFFICIAL COPY

Exhibit A

Unit 17 and Parking Space P17, a limited common elements, in Fulton Court Condominium as delineated on the survey of the following described real estate: That part of Lots 12 to 22, lying above a horizontal plane of 22.23 feet above Chicago City Datum in Block 62 in Canal Trustee's Subdivision of part of the Southwest ¼ of Section 9, Township 39 North, Range 14, East of the Third Principal Meridian, taken as a tract, described as follows: Commencing at the Northeast corner of said tract; thence North 89 degrees 59 minutes 58 seconds West along the North line of said tract; 43.71 feet to the point of beginning; thence South 00 degrees 00 minutes 00 seconds West 87.44 feet to the North line of the South 82.50 feet aforesaid 208.54 feet; thence North 00 degrees 00 minutes 00 seconds West 87.47 feet to the North line of said tract; thence South 89 degrees 59 minutes 58 seconds East along said North line 208.54 feet to the point of beginning, in Cook County, Illinois.

P10; 17-09-308-004-1017

Property of Cook County Clerk's Office