

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 3013009786



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR WAMU MORTGAGE PASS THROUGH CERTIFICATE WAMLT SERIES 2007-OA3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 01/10/2007, and made by MOHAMMAD RAFIQ MARRIED TO SHEILA RAFIQ to WASHINGTON MUTUAL BANK, FA and recorded 01/22/2007 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0702234065. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 11-31-401-098-1047

Property is commonly known as: 6432 N RIDGE BLVD UNIT 1H, CHICAGO, IL 60626.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver.

Dated on 01/02/2013 (MM/DD/YYYY)

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Summer Burrell
Summer Burrell
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/02/2013 (MM/DD/YYYY), before me appeared Summer Burrell, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION as Attorney-in-Fact for FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
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EXHIBIT A

Legal Description:

Unit 6432-1H in Ridge Village Condominium, as delineated on a Survey of the following described real estate:

Parcel "A": That part of Lot 3 and that part of the North 24 feet of Lot 4, lying West of the center line of Ridge Road in the Circuit Court partition of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian (except the West 302.4 feet of said Lot 4 and the West 272 feet of said Lot 3, and except that part of Lots 3 and 4 originally taken for Ridge Road and as now occupied and widened) in Cook County, Illinois; also

Parcel B: That part of Lots 4 and 5 lying West of the center line of Ridge Road in the Circuit Court Partition of the South 1/2 of the Southeast 1/4 of Section 31, Township 41 North, Range 14, East of the Third Principal Meridian (except from said Lot 5 in the South 1 acre of that part lying West of the center line of Ridge Road conveyed to the Catholic Bishop of Chicago by Deed recorded November 10, 1880 in Book 1032, Page 534, and except the West 302.4 of each of said Lots 4 and 5, also except the North 24 feet of said Lot 4, also except that part of said Lots 4 and 5 originally taken for Ridge Road and as now occupied and widened) in Cook County, Illinois.

Which Survey is attached as Exhibit "C" to the Declaration of Condominium recorded as Document 26915072 together with its undivided percentage interest in the common elements, in Cook County, Illinois.



Cook County Clerk's Office