

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0380927939

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **STEFANIE MENDOZA AND MIGUEL A MENDOZA** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 10/12/2011 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 1129231028.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 15-33-416-007-0000

Property is commonly known as: 407 BEACH AVE, LA GRANGE PARK, IL 60526.

Dated this 07th day of January in the year 2013
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18858040 100855767998102410 MERS PHONE 1-888-679-MERS T071301-1011 ERCNIL1



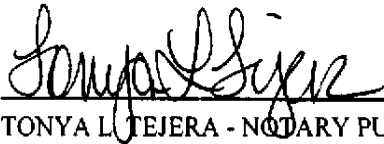
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Property of Cook County Clerk's Office

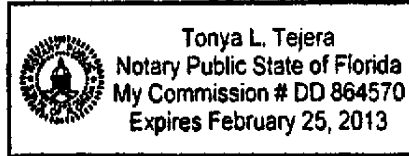
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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EXHIBIT A

LOT 8 IN MILES A. FUERST'S RESUBDIVISION OF LOTS 3 TO 8 IN BLOCK "B" IN FREDERICK H. BARTLETT'S FIRST ADDITION TO PORTIA MANOR, BEING A SUBDIVISION OF THE EAST 790 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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