

UNOFFICIAL COPY

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0023822414



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CHASE BANK USA, N.A., WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION TRUST 2007-CH3, ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-CH3, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE)

Said Mortgage is dated 10/23/2006, and made by LEON SCOTT AND MARY A. SCOTT to CHASE BANK USA, N.A. and recorded 11/14/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0631802113. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 29-11-127-038-0000

Property is commonly known as: 14839 COTTAGE GROVE, DOLTON, IL 60419.

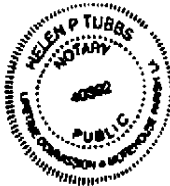
Dated on 01/02/2013
CHASE BANK USA, N.A.

By: Nedra Nelson
Nedra Nelson
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/02/2013, before me appeared Nedra Nelson, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P Tubbs
Helen P Tubbs
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18791349 -7 CHASE CJ4521152 T3112121311 [C] FRMILI



18791349

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EXHIBIT A

THE SOUTH 10 FEET OF LOT 39 ALL OF LOT 40 AND LOT 41 EXCEPT THE SOUTH 20 FEET THEREOF IN SIBLEY PARK SUBDIVISION, COOK COUNTY, ILLINOIS, BEING THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE PITTSBURGH, CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office