

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0214656498

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **REHANA YOUSUF AND ALVIA SIDDIQI AND MOHAMMAD YOUSUF** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 05/29/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0916635043.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-36-105-052-1042

Property is commonly known as: 3135 TOWN SQUARE DR 202, ROLLING MEADOWS, IL 60008.

Dated this 07th day of January in the year 2013

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS



ASHLEY DENISE BRABAND
ASST. SECRETARY

WFHRC 18867459 100065000013723903 MERS PHONE 1-888-679-MERS T071301-0611-ERCNIL1



18867459

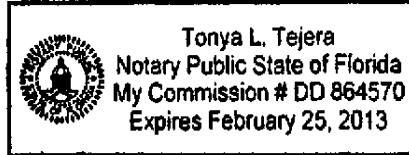
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of January in the year 2013, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



TONYA L. TEJERA - NOTARY PUBLIC
COMM EXPIRES: 02/25/2013



Prepared by: E.Lance/NTC, 2700 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

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EXHIBIT A

PARCEL ONE: UNIT 2-202 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN KIMBALL SQUARE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 98778544 AS AMENDED FROM TIME TO TIME, IN THE WEST ½ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: EASEMENT FOR THE RIGHT TO USE PARKING STALL AND STORAGE UNIT 14 IN BUILDING 2 AS SET FORTH IN SAID DECLARATION RECORDED AS DOCUMENT NO. 98788544, AS AMENDED FROM TIME TO TIME.

PARCEL THREE: EASEMENTS FOR THE BENEFIT OF PARCEL ONE AS CREATED BY DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 97204406, FOR INGRESS AND EGRESS.



Clerk's Office