

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, L.L.P.
4400 ALPHA ROAD
DALLAS, TX 75244

Permanent Index Number: 17-06-201-028-1012/17-06-201-0

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Loan No.: 447050018158
MIN: 100146401561001119

ILLINOIS ASSIGNMENT OF MORTGAGE

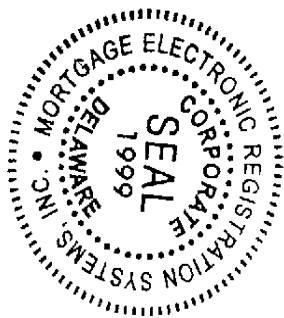
For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS"), as nominee for **PRIMARY RESIDENTIAL MORTGAGE, INC.**, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto **JPMorgan Chase Bank, National Association**, its successors and assigns, (herein "Assignee"), whose address is **700 KANSAS LANE, MC 8000, MONROE, LA 71203**, all its right, title and interest in and to a certain Mortgage dated **August 24, 2007** and recorded on **September 14, 2007**, made and executed by **DANIEL J. ROMANELLI**, upon the following described property situated in **COOK** County, State of Illinois:
Property Address: **1849 W. NORTH AVE APT 12, CHICAGO, IL 60622**

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

such Mortgage having been given to secure payment of **Sixty Thousand Four Hundred and 00/100ths (\$60,400.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0725717045**), in the Recorder's Office of **COOK** County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/8/2012.



Mortgage Electronic Registration Systems, Inc. :
("MERS")

By: Chris Bass
Assistant Secretary

Chris Bass

10/23/2012 10:29:35 AM
MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
JPMorgan Chase Bank N.A.

MERS Modified
L235861L 01/12 Rev. 05/12



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ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

§
§
§
§

On this 5th day of November 2012, before KARIN W. HARRIS
Chris Bass, to me personally known, who, being by
 me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration
 Systems, Inc, and that the seal affixed to said instrument is the corporate seal of said corporation and that the
 instrument was signed and sealed on behalf of the corporation by authority of its board of directors and that
Chris Bass acknowledged the instrument to be the
 free act and deed of the corporation.



Karin W. Harris

Signature of Person Taking Acknowledgment

KARIN W. HARRIS

Printed Name

Notary

Title or Rank

Serial Number, if any:

10/23/2012 10:29:35 AM
MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)
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MERS Modified
L23586IL 01/12 Rev. 05/12



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EXHIBIT A

Unit 12 and parking unit P-12 in North 18 Condominium as delineated on the following
described Real Estate:

Lots 7,8,9,10 and 11 in Block 2 in Picket's second addition to Chicago, being Lot 4 of Assessor's division of part of the North 1/2 of Section 6, Township 39 North, Range 14, in assessors division of un subdivided lands in the Northeast 1/4 and the East 1/2 of the Northwest 1/4 of Sections 6, Township 39 North Range 14, East of the Third Principal meridian, in Cook County, Illinois;

Which survey is attached to the Declaration of Condominium recorded as Document 00199603, together with an undivided percentage interest in the common elements.

Commonly known as: 1849 W. North Avenue, Unit #12, Chicago, IL 60622

Property of Cook County Clerk's Office