

UNOFFICIAL COPY



Prepared By: ChristVino:han SusaiAchariyam
Mortgage Service Center
1 Mortgage Way, MS SV03
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 1300815052 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/08/2013 01:08 PM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: **December 31, 2012**

Loan#: **7114775989**
Invoice#: **E2184537**
Package#: **78286571**
Document#: **3362571**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of **New Jersey** executed by **MICHAEL F. ROMERO / COLLEEN FEENLY ROMERO** to **HOMETRUST MORTGAGE CORPORATION MORTGAGEE** , dated **April 21, 2011** and filed for record **May 9, 2011** as Document Number **1112912238** for Loan Amount of **\$417000.00** of Official Records in the office of the **County Recorder** of **Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

**** THIS MORTGAGE WAS ASSIGNED BY HOMETRUST MORTGAGE CORPORATION TO FIRST PLACE BANK RECORDED ON 06/05/2011 AS DOCUMENT # 1112504035. IT WAS FURTHER ASSIGNED TO PHH MORTGAGE CORPORATION RECORDED ON 06/17/2011 AS DOCUMENT # 1116822008.

PIN: 14-31-319-072-0000

**See Attached Exhibit A for Legal Description

PROPERTY ADDRESS: 2340 WEST WABANSIA AVENUE CHICAGO, Illinois 60647

STATE OF **Minnesota**)
COUNTY **Ramsey**) SS

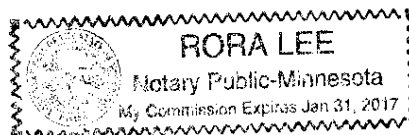
PHH MORTGAGE CORPORATION

By _____

Chris Johnson, Assistant Vice President

On **December 31, 2012** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Chris Johnson** the **Assistant Vice President** , of **PHH MORTGAGE CORPORATION**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Rora Lee, Notary Public
My Commission Expires: **January 31, 2017**



S ✓
P 2
S N
M N
SC ✓
E ✓
INT ✓

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Exhibit A

LEGAL DESCRIPTION: THAT PART OF LOTS 57 TO 60, BOTH INCLUSIVE AND TAKEN AS A TRACT IN ISHAM'S RESUBDIVISION OF PARTS OF BLOCK 3, 4, AND 5 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 LYING SOUTHWEST OF MILWAUKEE AVENUE, ACCORDING TO THE PLAT OF RESUBDIVISION RECORDED APRIL 23, 1907 AS DOCUMENT 4023344, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 60 THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS, EAST ALONG THE NORTH LINE OF SAID LOT 60, A DISTANCE OF 21.80 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE EXTENDED, A DISTANCE OF 22.20 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 51.56 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 12.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 11.05 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 3.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 2.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 7.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 38.00 FEET TO THE POINT OF BEGINNING. PERMANENT INDEX #S: 14-31-319-072 VOL. NO 533 PROPERTY ADDRESS: 2340 WEST WABANSIA AVENUE, UNIT E1, CHICAGO, ILLINOIS 60647



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Property of Cook County Clerk's Office