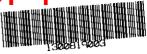
UNOFFICIAL COPY

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To:

DEFAULT ASSIGNMENT WELLS FARGO BANK, N.A. MAC: X9998-018 PO BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1300819003 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2013 08:29 AM Pg: 1 of 3



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois "ADAMS"

Assignor: WELLS FARGO BANK, N.A. & 1 HOME CAMPUS, DES MOINES, IA 50328 Date of Assignment: December 28th, 2012 Assignee: THE BANK OF NEW YORK MELLON TRUST COMPANY, N.A. F/K/A THE BANK OF NEW YORK TRUST COMPANY, N.A. AS SUCCESSOR-IN-INTEREST TO JPMORGAN CHASE BANK, NATIONAL ASSOCIATON FIKIA JPMORGAN CHASE BANK, AS TRUSTEE FOR MASTR ADJUSTABLE RATE MORTGAGES TRUST 2004-11 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-11 at 101 BARCLAY STREET, NEW YORK, NY 10286

Executed By: SHERMAN ADAMS, JR., UNMARRIED To WELLS FARGO BANK, N.A. Date of Mortgage: 06/25/2004 Recorded: 07/09/2004 as instrument No.: 0419149008 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 31-10-200-089-1130

Property Address: 4170 WEST 191ST PLACE UNIT 6, COUNTRY CLU 3 HILI S, IL 60478

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$84,500.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

1300819003 Page: 2 of 3

UNOFFICIAL COPY

WELLS FARGO BANK, N.A.

On 12.20.12

WELLS FARGO BANK, N.A.

On 12.20.12

Wice President Loan Documentation

STATE OF Minnesota COUNTY OF Parota

COUNTY OF Parota

On 12.20.12

Defore me, Christy Gilbert

Vice President Loan

Ocumentation

Michelle Erin Wihren, a Notary Public in Dakota County in the Vice President Loan

Vice President Loan

Ocumentation, personally appeared Christy Gilbert

Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)

Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) as amen in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s) acted, executed the instrument.

WITNESS my hand and official se al,

MICHELLE ERIN WIHREN

NOTARY PUBLIC - MINNESOTA

MY COMMISSION EXPIRES 01/31/2016

(This area for notarial seal)

1300819003 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

UNIT NO. 6 AS DELINEATED ON A SURVEY OF CERTAIN LOT OR LOTS IN TIERRA GRANDE COURTS, A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF RECORDED SEPTEMBER 15, 1972 AS DOCUMENT NUMBER 22052057 IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY MEDEMA BUILDERS INCORPORATED A CORPORATION OF ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 23, 1973 AS DOCUMENT NUMBER 22260451, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION A: D BURVEY), ALL IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER: 31-10-200-089-1130

COMMONLY KNOWN AS: 4170 WEST 191ST PLACE, UNIT 6 COUNTRY CLUB HILLS, IL 60478

3 HILL Of County Clark's Office