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Doc#: 1300822040 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2013 09:35 AM Pg: 1 of 3

SPECIAL WARRANTY DEED

File No: 137-260394

S3096

Gardi and Haught, Ltd. Attorneys at Law 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

NW7106964 1001

THIS AGREEMENT, made and entered into this 2 day of <u>Decanber</u>, 2012, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part and Norma Fragoso, 5414 W. 25 th Place, Cicero, IL 60804 his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for an in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known to 719 N. 8TH AVE., MAYWOOD, IL 60153 which is legally described as follows:

(See A tached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ea ements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that it has not done, or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charges, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it will warrant and defend.

Buyer's Acknowledgement:

Norma Fragoso

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the Secretary of Housing and Urban Development, under authority and by virtue of a delegation of

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH

(A), SECTION (5) OF THE VILLAGE OF

MAYWOOD REAL ESTATE TRANSFER TAX ORDINANCE.

NUTHORIZED SIGNATURE

12/21/12 DATE

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authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development

Secretary of Housing and Urban Development Signed, sealed and Delivered in the present of: for the United States Department of Housing and Urban Development, an agency of the United States of America. Jabi M. REED "EXEMP I" under provisions of Paragraph (b), Section 4, P. al Estate Transfer Tax Act. **REAL ESTATE TRANSFER** COOK ILLINOIS: Buyer, Seller or Representative

STATE OF SS. COUNTY OF

12/22/2012 \$0.00 \$0.00 TOTAL: \$0.00

15-02-331-001-0000 | 20121201604195 | 12JHP7

Before me, the undersigned, a Notary Fublic in and for the State and County aforesaid, personally appeared Cearge 5. Chacle (who is personally well known to me and known to be the person who executed the foregoing instrument training the date Mecember 172012, by virtue of the above cited authority and acknowledged the foregoing instrument to be his/her free act and deed on behalf of Oloc Rod Issu 1813 HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR \$51/1 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, an agency of the United States of America.

Witness my hand and official seal this

Notary Public

1.26-10 My commission expires:

PREPARED BY AND MAIL TO:

Gardi and Haught, Ltd. Tom Haught 951 N. Plum Grove Rd. Suite G Schaumburg, IL 60173

SEND SUBSEQUENT TAX BILL

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 NW7106964 HL STREET ADDRESS: 719 N. 8TH AVE.

CITY: MAYWOOD COUNTY: COOK

TAX NUMBER: 15-02-331-001-0000

LEGAL DESCRIPTION:

A BL RTH RA. LOTS 1 AND 2 IN BLOCK 240 IN MAYWOOD IN SECTION 2, SECTION 11 AND SECTION 14, TOWNSHIP 39 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

LEGALD

BTR

12/20/12