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SPECIAL WARRANTY DEED

Flagstar Bank, FSB, by Green River Capital LC, its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to **Alma Vargas and Rebeca Vargas**, ("Grantee") in joint tenancy the following described real estate in Cook County, Illinois:



Doc#: 1300826304 Fee: \$42.00
 Karen A. Yarbrough RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/08/2013 01:55 PM Pg: 1 of 3

See attached Exhibit A for Legal Description

P.I.N. # 06-36-313-043-1073

Property Commonly Known As: 6633 Scott Lane, Unit 7, Hanover Park, IL 60133

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership thereof or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the foregoing limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HEREBY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: November 6, 2012

Flagstar Bank, FSB,
 By: Green River Capital LC, its attorney in fact

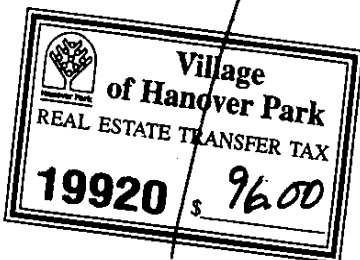
By: AVIVA BUSH, VICE PRESIDENT

Mail subsequent tax bills to and after recording return to:

Almas Vargas
 Rebeca Vargas
 506 Arnold
 Streamwood, IL 60107

REAL ESTATE TRANSFER	12/18/2012
COOK	\$16.00
ILLINOIS:	\$32.00
TOTAL:	\$48.00

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UNIT NUMBER 6633-07 IN THE PEBBLEWOOD COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:
LOTS 1 TO 12 (EXCEPT THE SOUTHWESTERLY 5 FEET OF LOTS 8, 9, 10 AND 11 AS MEASURED PERPENDICULARLY TO THE SOUTHWESTERLY LINE THEREOF TAKEN FOR ROAD PURPOSES) IN J. R. WILLENS HANOVER TERRACE APARTMENTS, ASSESSMENT PLAT, A SUBDIVISION OF (EXCEPT THE WESTERLY 20 FEET OF THE SOUTHERLY 200 FEET) OUTLOT A AND LOTS 1 TO 11 IN HANOVER PARK TERRACE, A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9 TOGETHER WITH A STRIP OF LAND 121 FEET WIDE LYING EASTERLY AND ADJOINING SAID OUTLOT A AND LOT 11 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0702906027; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

CLERK OF COOK COUNTY Clerk's Office

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STATE OF Utah)

COUNTY OF SALT LAKE)

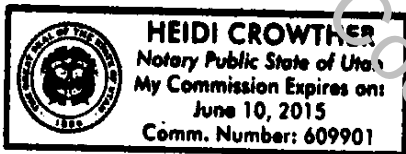
) SS:

I, Heidi Crowther, Notary Public, in and for the County and State aforesaid, DO
 HEREBY CERTIFY, that Avira Bush personally known to me to be the
Vice President of Green River Capital Lc, and personally known to me to be the
 same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and
 severally acknowledged that as such Vice President, he signed and
 delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
 to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free
 and voluntary act and deed of said corporation, for uses and purposes therein set forth.

Given under my hand and official seal this 8 day of Nov., 2012.

Heidi Crowther
 Notary Public

My Commission Expires: _____



Property of Book County Clerk's Office