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Doc#: 1300839027 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/08/2013 11:07 AM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

That, Citi Residential Lending, Inc., as attorney in fact for Argent Mortgage Company, LLC, for and in consideration of the sum of ten and no/100s (\$10.00) dollars, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby grant, bargain, sell, transfer, assign, and convey to Deutsche Bank National Trust Company, as Trustee for Argent Securities Inc., Asset-Backed Pass-Through Certificates, Series 2004-W10, its successors and/or assigns, without recourse, as assignee, that certain mortgage bearing date of 7/12/2004 made by Stanislaw Marusarz and Dorota Marusarz, in favor of Argent Mortgage Company, LLC, recorded on 8/12/2004 as document 0422533145 in Cook County, Illinois, upon the following described parcel of land, together with all improvements, betterments and fixtures thereon, situated in said County and State, to wit:

LEGAL DESCRIPTION: See legal description attached Exhibit A

PIN #: 19-20-214-019-0000

Commonly known as: 5713 West 64th Place, Chicago, IL 60638

IN WITNESS WHEREOF, Assignor has executed and delivered this Assignment of Mortgage as a memorialization of an antecedent act.

Citi Residential Lending, Inc., as attorney in fact for Argent Mortgage Company, LLC

By: 12-28-2012 Name: April King

Title: Assista

Assistant Secretary and Vice President

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This document prepared as directed by:

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After recording return to:

| ł | Homeward Residential, Inc. as Attorney-in- | Kluever & Platt, LLC | |
|---|---|---|--|
| | Fact for Assignor | 65 E. Wacker Place | |
| | 1525 S. Beltline Road | Suite 2300 | |
| | Coppell, TX 75019 | Chicago, IL 60601 | |
| | Copper, | | |
| | | | |
| | State of Florida) | | |
| |) SS: | | |
| | County of Duval) | | |
| | | 0.0 | |
| | I hereby entify that on this 28 | day of \bigcirc \bigcirc \bigcirc , 20 \bigcirc before me, an | |
| | oc 1 1 | | |
| | appeared April King in his/her capacity as Assistant Secretary and Vice Presiden | | |
| | (title), of Citi Residential Lending, Inc. as attorney in fact for Argent Mortgage Company, LLC, | | |
| | and that he/she executed the foregoing Assignment of Mortgage instrument as his/her free and | | |
| | voluntarily act and as the free and voluntarily act of said corporation pursuant to authority given | | |
| by the Board of Directors of said corporation, for uses and purposes therein set forth. | | | |
| 4 | | | |
| WITNESS my hand and official seed in the County and State last aforesaid this day | | | |
| | of 1) ecember, 2012. |). | |
| | | | |
| | | | |
| | 201 M/1/3 | | |
| | NOTARY PUBLIC Lori Richard | | |
| | | | |
| | My Commission Expires: <u>JANUALY</u> & +, 201 & | | |
| | > | T | |
| | | 0. | |
| | | $O_{\mathcal{F}_{\alpha}}$ | |
| | | RICHARD n # EE 163155 | |
| | | CHARD | |
| | | n # EE 163155 ssion Expires | |
| | | 24 2016 | |



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EXHIBIT A

LOT 6 IN BLOCK 4 IN SECOND ADDITION TO CLEARING, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH. RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREET RAILROAD RIGHT OF WAY, SCHOOL LOT AND STREET HERETOFORE DEDICATED) IN COOK COUNTY, ILLINOIS

Property of County Clark's Office