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Doc#: 1263108699 Fee: \$52.00
Date: 11/26/2012 11:51 AM Pg: 1 of 3
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

Recording Requested By:
HSBC MORTGAGE SERVICES



When Recorded Return To:

ASSIGNMENTS
HSBC MORTGAGE SERVICES
P.O. BOX 1422
BRANDON, FL 33509

Doc#: 1300945075 Fee: \$46.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 02:28 PM Pg: 1 of 5

Property of Cook County Clerk's Office



CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING #: 16171733/2 "WILLIS"

MERS #: 100393220063726217 SIS #: 1-813-679-6377

Date of Assignment: November 26th, 2012
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC "ITS SUCCESSORS AND ASSIGNS" at 1595 SPRING HILL ROAD, STE 310, VIENNA, VA 22182
Assignee: HSBC MORTGAGE SERVICES INC at 636 GRAND REGENCY BLVD, BRANDON, FL 33510

Executed By: LAWRENCE WILLIS AND NICOLE WILLIS, HUSBAND AND WIFE,, AS TENANTS TO THE ENTIRETY To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC "ITS SUCCESSORS AND ASSIGNS"
Date of Mortgage: 10/26/2006 Recorded: 12/01/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0633506060 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. ~~20-10-309-999-1011~~ 20-10-309-1073-1011

Property Address: 5356 SOUTH MICHIGAN # 1N, CHICAGO, IL 60615

Legal: THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF CHICAGO, COUNTY OF COOK AND STATE OF ILLINOIS, TO WIT.

~~UNIT 5356- 1N IN THE MICHIGAN TERRACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOT 1 (EXCEPT THE NORTH 5 FEET THEREOF, AND THE NORTH 4 72 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION IN THE SOUTH WEST 1/4 OF SECTION 10 TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2 LOT 3 EXCEPT THE SOUTH 41 2X FEET THEREOF AND THE SOUTH 45.28 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0620964855 AND ANY AMENDMENTS THERETO TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.~~

COMMONLY KNOWN AS: 5356 SOUTH MICHIGAN AVENUE, UNIT 5356-1N, CHICAGO, ILLINOIS 60615

TAX ID # 20-10-309-999-1011

~~BY FEE SIMPLE FROM CHICAGO TITLE LAND TRUST COMPANY, A ILLINOIS CORPORATION AS TRUSTEE~~

0611301HSEP11/26/2012 09:36:50 AM HSB02HSBIA00000000000000000910514* ILCOOK* 16171733/2 ILSTATE_MORT_ASSIGN_ASSN**NXCHSBI*

Corrected legal description attached

Rerecording to correct legal description

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 3

~~UNDER THE PROVISIONS OF A DEED OR DEEDS IN TRUST, DULY RECORDED AND DELIVERED TO SAID COMPANY IN PURSUANCE OF A TRUST AGREEMENT DATED THE 17TH DAY OF SEPTEMBER 1998 AND KNOWN AS TRUST NUMBER 1106314 AS SET FORTH IN INSTRUMENT NO 0602718064 AND RECORDED ON 1/27/2006 COOK COUNTY RECORDS.~~

~~THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.~~

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$312,000.00 with interest, secured thereby, with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CAPITAL ONE HOME LOANS, LLC "ITS SUCCESSORS AND ASSIGNS"
On November 26th, 2012

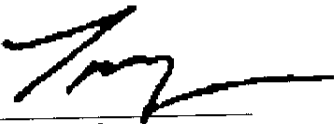
By: 
EDINSON GUZMAN, Assistant Secretary

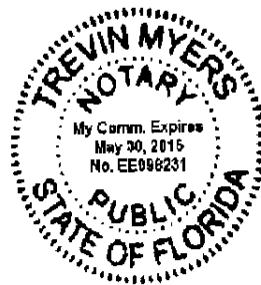


STATE OF Florida
COUNTY OF Hillsborough

On November 26th, 2012, before me, TREVIN MYERS, a Notary Public in and for Hillsborough in the State of Florida, personally appeared EDINSON GUZMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TREVIN MYERS
Notary Expires: 05/30/2015 #EE098231



(This area for notarial seal)

Prepared By:

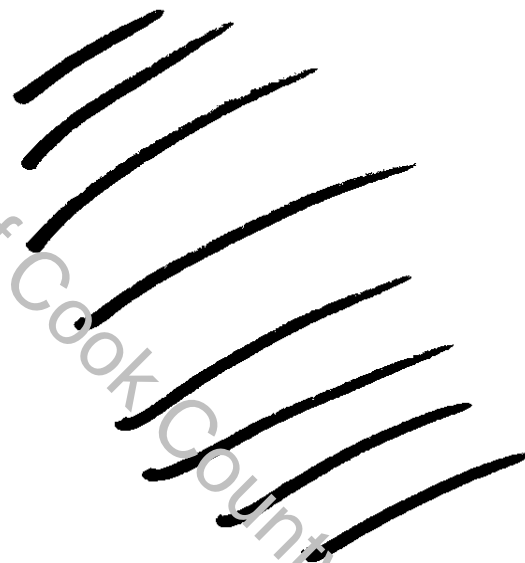
*531*50145P11/26/2012 9:36:50 AM# HEBU2H3BIA000000000000910514* ILC000-0 18171738/2 ILLSTATE_MCR*_ASSIGN_ASSN**NXCHSP*

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CORPORATE ASSIGNMENT OF MORTGAGE Page 3 of 3

Nataly Cabrera, HSBC MORTGAGE SERVICES 636 GRAND REGENCY BLVD, BRANDON, FL 33510 813-571-8400

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RECORDED
IS A TRUE AND CORRECT COPY

RECORD # 1233108699

JAN-7 13



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Legal Description:

PARCEL 1: UNIT 5356-1N IN THE MICHIGAN TERRACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARCEL 1: LOT 1 (EXCEPT THE NORTH 5 FEET THEREOF) AND THE NORTH 4.72 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO PARCEL 2: LOT 3 (EXCEPT THE SOUTH 41.28 FEET THEREOF) AND THE SOUTH 45.28 FEET OF LOT 2 IN BLOCK 2 IN KENT AND WILLOUGHBY'S SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020964855 AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020964855 AND ANY AMENDMENTS THERETO.

PIN: 20-10-309-073-1011

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