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# UNOFFICIAL COPY

**GIT PARTIAL RELEASE**  
**OF**  
**ASSIGNMENT OF**  
**LEASES AND RENTS**



Doc#: 1300947077 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2013 03:48 PM Pg: 1 of 2

In consideration of the payment and partial satisfaction of debt secured by the Assignment of Leases and Rents dated September 9, 2011, made by Borrower, Mack Investments I, LLC, to Lender, Metropolitan Capital Bank and recorded on September 23, 2011, as document number 1126647004, in the Office of the Recorder of Deeds, Cook County, Illinois, as amended from time to time, the undersigned hereby partially releases said Assignment of Leases and Rents which formally encumbered the property situated in Cook County, State of Illinois and described on the attached Exhibit A.

Dated: July 24, 2012

BY:

Name: Jerry Frump

Its: Manager of Bank Operations

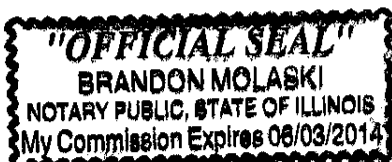
I, Brandon Molaski, the undersigned, a Notary Public in and for the County of Cook, in the State of Illinois, DO HEREBY CERTIFY that Jerry Frump, personally known to me to be the Manager of Bank Operations, of Metropolitan Capital Bank, and known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledge that as such Manager of Bank Operations, he signed and delivered the said instrument as Manager of Bank Operations, of Metropolitan Capital Bank, pursuant to authority, given by the Board of Directors of Metropolitan Capital Bank, as their free and voluntary act, and as the free and voluntary act and deed of Metropolitan Capital Bank, for the uses and purposes therein set forth.

Dated: July 24, 2012

Notary Public

Prepared by: Metropolitan Capital Bank  
9 East Ontario Street  
Chicago, IL 60611

Return to:  
Mack Industries  
16800 Oak Park Ave  
Tinley Park, IL 60477



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Exhibit "A"

Legal Description

PARCEL 3: LOT 301 IN BLOCK 27 IN WINSTON PARK UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND ALSO, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THEREOF RECORDED IN CIRCUIT COURT RECORDER'S OFFICE AS DOCUMENT NUMBER 21810812 ON FEBURARY 17,1972 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 26,1972 AS DOCUMENT NUMBER 2604946 AND CERTIFICATE OF CORRECTION REGISTERED SEPTEMBER 6,1971 AS DOCUMENT NUMBER 2646492.

FOR INFORMATIONAL PURPOSES ONLY:

Common Address: 17751 Springfield Avenue, Country Club Hills, IL 60478  
PIN: 28-35-106-026-0000

Property of Cook County Clerk's Office