

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1079668960

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by RUSSEL L. MIRON AND RANDI N. MIRON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 11/18/2011 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of Illinois, in Book, Page, or as Document # 1134212028.

The above described Mortgage is, with me note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc arge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 04-01-410-020-0000

Property more commonly known as: 1070 ELM RIDGE DEIVE, GLENCOE, IL 60022.

<u>4.</u> /2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS JUNE C

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF QUACHITA

On 01/_____/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYS EMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> · IRA D. BROWN QUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Ira D. Brown Notary Public - State of LOUISIANA

Commission expires: LIFETIME

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18637068 2@ PRIME DGO4523407 100196399001918703 MERS PHONE 1-888-679-6377 T0213010506 [C] **RCNIL1**

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EXHIBIT A

ORDER NUMBER: 1409 008841897 SK STREET ADDRESS: 1070 Blm, Ridge Drive

CITY: Glencos COUNTY: COOK

TAXNUPATER: 04-01-410-020-0000

LEGAL DESCRIPTION:

LOT 58 IN BAIS' AND WARNER'S SKOKIE RIDGE, BEING A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHLAC' 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AS DOCUMENT 9589406, IN COOK COUNTY, ILLINOIS.