

When Recorded Mail To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1078655973

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by DOUGLAS SEIBOLD AND MARLA SEIBOLD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 10/04/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1030012219.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/disc ar je of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 10-24-406-021-0000

Property more commonly known as: 1501 MADISON S IR EFT, EVANSTON, IL 60202.

/2013 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN 2. AS NOMINEE FOR BARRINGTON MORTGAGE

CORPORATION., ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

JUNE C On 01/______/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BARRINGTON MORTGAGE CORPORATION., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they scknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

By:

Notary Public - State of LOUISIANA Commission expires: LIFETIME

IRA D. BROWN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 18637281 2@ PRIME DGO4523407 100311210000314358 MERS PHONE 1-888-679-6377 T0213010506 [C] **RCNILI**



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EXHIBIT A

Lot 5 in Thelin and Thelin's West Evanston Subdivision, Being a Subdivision of block 2, in Welter's Addition to Evanston, a subdivision of the North 1/2 of the South 1/2 of the North East 1/4 of the South East 1/4 of Section 24, Township 41 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

