When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1300957447 fee: \$50.00

Date: 01/09/2013/09:39 NVP 9, 1/of 2

Ook County Recorde of Deeds

*RHSP FEE \$10.00 Applied

Loan #: 0696435916



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN C.: ASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVER OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSICNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby all liens, and any rights due or to become due thereon to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR LONG BEACH MORTGAGE LOAN TRUST 2006-WL1, WHOSE ADDRESS IS 700 KANSAS LANE, MC \$100, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 09/01/2005, and made by SANIEL R. BAILEY AND COLLEEN A. BAILEY to LONG BEACH MORTGAGE COMPANY and recorded 09/23/2005 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 05266-6085. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 24-01-118-064-0000

Property is commonly known as: 8804 S SACRAMENTO AVE, EVER GREEN PARK, IL 60805.

This Assignment is made without recourse, representation or warrainy, express or implied, by the FDIC in its corporate capacity or as Receiver.

FEDERAL DEPOSIT INSURANCE CORPORATION, AS RECEIVED OF WASHINGTON MUTUAL BANK SUCCESSOR IN INTEREST TO LONG BEACH MORTGAGE COMPANY, by JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its Attorney-in-Fact

By: Vice president

STATE OF LOUISIANA PARISH OF OUACHITA

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 18780884 -5 WAMU DDO4524451 T0213011510 [C] FRMIL1_JPCAS2



18780884

1300957447 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT A

THE SOUTH 20 FEET OF LOT 3 AND THE NORTH 22 FEET OF LOT 4 IN BLOCK 2 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

