

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: KELSEY BURGER

Loan Number: 0621799091

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER D KRUGER, MARRIED STEPHANIE H KRUGER WIFE I STEPHANIE H KRUGER AM EXECUTING THIS MORTGAGE SOLELY TO SUBJECT THE PROPERTY HEREIN TO THE LEIN OF THE MORTGAGE. I AM UNDERTAKING NO PERSONAL RESPONSIBILITY FOR THE PAYMENT OF THE DEBT SECURED HEREBY

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, INC.

Original Instrument No: 0020397079

Date of Note: 03/19/2002

Original Recording Date: 04/08/2002

Property Address: 2022 DODGE AVENUE EVANSTON, IL 60201

Legal Description: THE REAL ESTATE DESCRIBED AS FOLLOWS: LOT 12 (EXCEPT THE NORTH 17 FEET) AND THE NORTH 24 FEET OF LOT 13 IN BLOCK I IN CULVER'S ADDITION TO EVANSTON, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY ACQUIRED BY THE GRANTOR PURSUANT TO THE PROVISIONS OF THE NATIONAL HOUSING ACT, AS AMENDED (12 U.S.C.) 701 ET. SEQ.) AND THE DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT ACT (79 STAT. 667). SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

PIN #: 10-13-105-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/09/2013.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.



By: **WALTER H EICHELBERGER**
Title: Vice-President

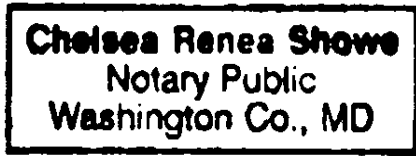
State of MD }
County of Washington }

This instrument was acknowledged before me on 01/09/2013 by **WALTER H EICHELBERGER**, Vice-President of **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.**,

UNOFFICIAL COPY

on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Chelsea Renea Showe

Notary Public: CHELSEA

RENEA SHOWE

My Commission Expires:

10/03/2015

Resides in: Washington

Property of Cook County Clerk's Office