## **UNOFFICIAL COPY**

1-8 GIT 40002889(1/1)

MAIL TO:

3286575830

Doc#: 1300957583 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/09/2013 02:47 PM Pg: 1 of 3

POBOX 513

HINSDAUE ILLO052

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, FASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 25-10-408-016-0000

PROPERTY ADDRESS(ES): 10145 South Vernon Avenue, Chicago, IL, 60628

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# **UNOFFICIAL COPY**

GRANTEE HEREIN SHALL BE PROHIBITED FROM CONVEYING CAPTIONED PROPERTY TO A BONAFIDE PURCHASER FOR VALUE FOR A SALES PRICE GREATER THAN \$40,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED, GRANTEE SHALL ALSO BE PROHIBITED FROM ENCUMBERING SUBJECT PROPERTY WITH A SECURITY INTEREST IN THE PRINCIPAL AMOUNT FOR GREATER THAN \$40,800.00 FOR A PERIOD OF 3 MONTH(S) FROM THE DATE OF THIS DEED. THESE RESTRICTIONS SHALL RUN WITH THE LAND AND ARE NOT PERSONAL TO GRANTEE. THIS RESTRICTION SHALL TERMINATE IMMEDIATELY UPON CONVEYANCE AT ANY FORECLOSURE SALE RELATED TO A MORTGAGE OR DEED OF TRUST

> Fannie Mae a/k/a Federal National Mortgage Association

AS ATTORNEY IN FACT

) SS

undersigned, a notary public in and for said County, in the State aforesaid, do hereby , personally know i to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, achis/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on /

\_\_lday of\_ Delin

MY COMMISSION EXPIRES 6/9/2013

My commission expires

This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

PLEASE SEND SUBSEQUENT TAX BILLS TO:

REAL ESTATE TRANSFER		01/03/2013
	соок	\$17.00
	ILLINOIS:	\$34.00
	TOTAL:	<b>\$</b> 51.00

25-10-408-016-0000 | 20121101601469 | 0XU0DV

REAL ESTATE TRANSFER		01/03/2013
	CHICAGO:	\$255.00
	CTA:	\$102.00
	TOTAL:	\$357.00
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25-10-408-016-0000 | 20121101601469 | GA4LEE

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### **EXHIBIT A**

LOT 778 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NO. 1 BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL THAT PART Th. DJOINING OF COOK COUNTY CLERK'S OFFICE OF THE SOUTHEAST 1/4 OF SECTION 10, LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD (EXCEPTING THEREFROM