

UNOFFICIAL COPY



1300915013

Doc#: 1300915013 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/09/2013 09:23 AM Pg: 1 of 3

Return To:  
CT LIEN SOLUTIONS  
PO BOX 29071  
GLENDALE, CA 91209-9071  
Phone #: 800-331-3282  
Prepared By:  
BANK OF AMERICA CB OPS F  
70 BATTERSON PARK RDCT2-515-BB-11  
FARMINGTON, CT06032

## SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **BANK OF AMERICA, N.A.** does hereby certify that a certain Mortgage, bearing the date, made by **TDK REAL ESTATE VENTURE, LLC.** to Original Beneficiary Name: **LASALLE BANK NATIONAL ASSOCIATION**, on real property located in **Cook County Recorder**, State of Illinois, with the address of Property Address: **2434 S. Wolf Road, Westchester, IL, 60154** and further described as:

Parcel ID Number: **PIN: 15-30-201-058-0000**, and recorded in the office of **Cook County Recorder**, as Instrument No: **0731941064**, on **11/15/2007**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: See attached.

Loan Amount: \$1,660,000.00

Current Beneficiary Address: 70 Batterson Park Road, Farmington, CT, 06032

Dated this 01/02/2013.

Lender: **BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION**

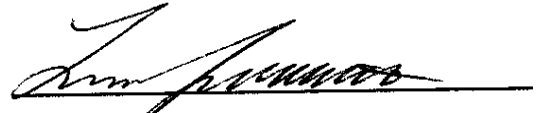
By: Lynn J. Baker  
Its: Vice President

S Y  
P 3  
S N  
M N  
SC Y  
E Y  
INT 27

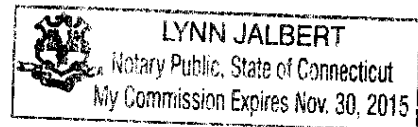
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## STATE OF CONNECTICUT, FARMINGTON TOWN

On January 02, 2013 before me, the undersigned, a notary public in and for said state, personally appeared **Lynn J. Baker, Vice President of BANK OF AMERICA, N.A. SUCCESSOR IN INTEREST TO LASALLE BANK NATIONAL ASSOCIATION** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Lynn Jalbert



Property of Cook County Clerk's Office

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## EXHIBIT A

### PARCEL 1:

A TRACT OF LAND DESCRIBED AS THE SOUTH 275.0 FEET OF THE NORTH 528.0 FEET OF THE EAST 495.0 FEET OF THE SOUTH 1/2 OF THE NORTHEAST 'A OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING FROM SAID TRACT THE SOUTH 150.0 FEET AND THE EAST 50 FEET THEREOF) (ALSO EXCEPTING ALL IMPROVEMENTS LOCATED THEREON).

### PARCEL 2:

THE SOUTH 35 FEET OF THE NORTH 253.0 FEET OF THE EAST 495 FEET (EXCEPT THE EAST 50 FEET CONVEYED FOR STREET) OF THE SOUTH 1/2 OF THE NORTHEAST 'A OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPTING ALL IMPROVEMENTS LOCATED THEREON).